



COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY -SECOND SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
THURSDAY 15TH JUNE, 2023 AT 2:30 P.M
ORDER OF BUSINESS

Prayers

1. Administration of oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION REPORT BY IMPLEMENTATION COMMITTEE ON IMPLEMENTATION STATUS OF ADOPTED PUBLIC ACCOUNTS COMMITTEE REPORT ON THE AUDITOR GENERAL'S REPORT FOR THE PERIOD ENDING 30TH JUNE, 2020**

(Chairperson, Implementation Committee)

THAT this House adopts the Report by Implementation Committee on implementation status of adopted Public Accounts Committee report on the Auditor General's report for the period ending 30th June, 2020 *laid on the Table of the House on Thursday 20th April, 2023.*

APPENDIX

ORDER NO. 5 - PAPERS

- I. Report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Lands, Urban, Physical Planning and Housing.

(Chairperson, Sectoral Committee Lands, Urban, Physical Planning and Housing)

- II. Report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Tourism , Environment, Water and Natural Resources

(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)

ORDER NO. 6 – NOTICES OF MOTION

- I. **THAT**, this House adopts Report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Lands, Urban, Physical Planning and Housing.

(Chairperson, Sectoral Committee Lands, Urban, Physical Planning and Housing)

- II. **THAT**, this House adopts the Report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Government nine months Financial Statements for FY 2022/2023 in respect to the Department of Tourism , Environment, Water and Natural Resources

(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)

ORDER NO. 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee Pursuant to
49/2023 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 20th – Thursday 22nd June, 2023.