



COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY –SECOND SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
WEDNESDAY 20TH SEPTEMBER, 2023 AT 9:30 A.M
ORDER OF BUSINESS

PRAYERS

1. Administration of oath
2. Communication from the chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements
8. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON TOURISM, ENVIRONMENT, WATER AND NATURAL RESOURCES ON THE BUNGOMA COUNTY GOVERNMENT NINE MONTHS FINANCIAL STATEMENTS FOR FY 2022/2023 IN RESPECT TO THE DEPARTMENT OF TOURISM, ENVIRONMENT, WATER AND NATURAL RESOURCES**

(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)

THAT, this House adopts the Report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Government Nine Months Financial Statements for FY 2022/2023 in respect to the Department of Tourism, Environment, Water and Natural Resources, *laid on the table of the House on 15th June, 2023.*

9. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON EDUCATION AND VOCATIONAL TRAINING ON THE BUNGOMA COUNTY GOVERNMENT NINE MONTHS FINANCIAL STATEMENTS FOR FY 2022/2023 IN RESPECT TO THE DEPARTMENT OF EDUCATION AND VOCATIONAL TRAINING.**

(Chairperson, Sectoral Committee on Education and Vocational Training)

THAT, this House adopts Report by the Sectoral Committee on Education and Vocational Training on the Bungoma County Government Nine Months Financial Statements for FY 2022/2023 in respect to the Department of Education and Vocational Training, *laid on the Table of the House on 21st June, 2023.*

**10. BILLS - THE BUNGOMA COUNTY PUBLIC MARKETS
(AMENDMENT) BILL, 2023.**

A Bill for an Act of the County Assembly of Bungoma to amend the Bungoma County Public Markets Act, 2017 and for connected purposes.

*(Chairperson, Joint Sectoral Committees on Trade, Energy and
Industrialization and Committee on Finance and Economic Planning)*

(Third Reading)

APPENDIX

ORDER NO 5 – PAPERS

- I. Report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the Bungoma County Cooperative Societies Bill, 2023.

*(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries,
Irrigation and Cooperative Development)*

- II. Report by the Sectoral Committee on Finance and Economic Planning on the Bungoma County Government Nine Months Financial Statements for FY 2022/2023 in respect to the Department of Finance and Economic Planning.

(Chairperson, Sectoral Committee on Finance and Economic Planning)

ORDER NO 6- NOTICES OF MOTION

- I. **THAT**, this House adopts the Report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the Bungoma County Cooperative Societies Bill, 2023.

*(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries,
Irrigation and Cooperative Development)*

- II. **THAT**, this House adopts Report by the Sectoral Committee on Finance and Economic Planning on the Bungoma County Government Nine Months Financial Statements for FY 2022/2023 in respect to the Department of Finance and Economic Planning.

(Chairperson, Sectoral Committee on Finance and Economic Planning)