



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –SECOND SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**WEDNESDAY 4<sup>TH</sup> OCTOBER, 2023 AT 2:30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of oath
2. Communication from the chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements
8. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON LABOUR RELATIONS, MEMBER SERVICE AND FACILITIES ON THE BUNGOMA COUNTY GOVERNMENT NINE MONTHS FINANCIAL STATEMENTS FOR FY 2022/2023 WITH RESPECT TO THE COUNTY PUBLIC SERVICE BOARD AND THE COUNTY ASSEMBLY SERVICE BOARD**

*(Chairperson, Sectoral Committee on Labour Relations, Member Service and Facilities)*

**THAT**, this House adopts the report by the Sectoral Committee on Labour Relations, Member Service and Facilities on the Bungoma County Government Nine Months Financial Statements for FY 2022/2023 with respect to the to the County Public Service Board and the County Assembly Service Board, *laid on the Table of the House on 21<sup>st</sup> June, 2023.*

9. **MOTION- REPORT BY THE SECTORAL COMMITTEE ON AGRICULTURE, LIVESTOCK, FISHERIES, IRRIGATION AND COOPERATIVE DEVELOPMENT ON THE BUNGOMA COUNTY COOPERATIVE SOCIETIES BILL, 2023**

*(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)*

**THAT**, this House notes the report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the Bungoma County Cooperative Societies Bill, 2023 laid on the Table of the House on 20th September, 2023

10. **BILLS - THE BUNGOMA COUNTY PUBLIC ENTERTAINMENT AND AMENITIES BILL, 2023.**

*A Bill for an Act of the County Assembly of Bungoma to regulate public entertainment and the use of public amenities and for connected purposes*

*(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)*

**(Third Reading)**

**(NO. 098)**

**Afternoon Sitting (066)**

**APPENDIX**

**ORDER NO 5 – PAPERS**

- I. Report by the Public Accounts and Investments Committee on the Auditor General's report on the Financial Statements of the Bungoma County Government on Bungoma County Youth and Women Empowerment Fund for the period ended 30<sup>th</sup> June, 2021

*(Chairperson, Public Accounts and Investments Committee)*

- II. Report by the Sectoral Committee on Land, Urban Physical Planning and Housing on the Bungoma County Outdoor Advertising and Signage Control and Regulation Bill, 2023

*(Chairperson, Sectoral Committee on Land, Urban Physical Planning and Housing)*

**ORDER NO 6 - NOTICES OF MOTION**

- I. **THAT**, this House adopts the report by the Public Accounts and Investments Committee on the Auditor General's report on the Financial Statements of the Bungoma County Government on Bungoma County Youth and Women Empowerment Fund for the period ended 30<sup>th</sup> June, 2021

*(Chairperson, Public Accounts and Investments Committee)*

- II. **THAT**, this House notes the report by the Sectoral Committee on Land, Urban Physical Planning and Housing on the Bungoma County Outdoor Advertising and Signage Control and Regulation Bill, 2023

*(Chairperson, Sectoral Committee on Land, Urban Physical Planning and Housing)*