

## SECOND SESSION Afternoon Sitting (080)

# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY -SECOND SESSION THE COUNTY ASSEMBLY OF BUNGOMA ORDERS OF THE DAY WEDNESDAY 22ND NOVEMBER, 2023 AT 2.30 P.M. ORDER OF BUSINESS

## **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers (As listed in the Appendix)
- 6. Notices of Motion (As listed in the Appendix)
- 7. Questions and Statements
- 8. MOTION REPORT BY THE SECTORAL COMMITTEE ON FINANCE
  AND ECONOMIC PLANNING ON THE BUNGOMA
  COUNTY ANNUAL DEVELOPMENT PLAN FY 2024/2025

(Resumption of the Motion pursuant to Standing Order No. 35)

(Chairperson, Sectoral Committee on Finance and Economic Planning)

**THAT,** this House adopts the report by the Sectoral Committee on Finance and Economic Planning on the Bungoma County Annual Development Plan FY 2024/2025 laid on the Table of the House on 21st November, 2023

9. MOTION - REPORT BY THE REPORT BY THE SECTORAL

COMMITTEE ON LAND, URBAN, PHYSICAL PLANNING
AND HOUSING ON THE VETTING OF MR. PETER

WANYONYI BUTEYO AS A BOARD MEMBER FOR

KIMILILI MUNICIPALITY.

(Chairperson, Sectoral Committee on Sectoral Committee on Land, Urban, Physical Planning and Housing)

**THAT**, this House adopts the report by the Sectoral Committee on Land, Urban, Physical Planning and Housing on the vetting of Mr. Peter Wanyonyi Buteyo as a Board Member for Kimilili Municipality.

10. MOTION - REPORT BY THE SECTORAL COMMITTEE FINANCE AND ECONOMIC PLANNING ON THE CAUSE EFFECT OF REVENUE COLLECTION DECLINE IN SOME REVENUE STREAMS AS PER THE BUNGOMA COUNTY RECEIVERS OF REVENUE FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31ST MARCH, 2023

(Chairperson, Sectoral Committee Finance and Economic Planning)

**THAT**, this House adopts the Report by the Sectoral Committee on Finance and Economic Planning on the cause effect of revenue collection decline in some revenue streams as per the Bungoma County Receivers of Revenue Financial

Statements for the period ended 31<sup>st</sup> March, 2023 *laid on the Table of the House on 7<sup>th</sup> November*, 2023

## 11. MOTION - REPORT BY THE PUBLIC ACCOUNTS AND INVESTMENTS COMMITTEE ON THE AUDITOR'S GENERAL REPORT ON THE FINANCIAL STATEMENTS OF THE BUNGOMA COUNTY BURSARY FUND FOR THE PERIOD ENDED 30TH JUNE, 2019

(Chairperson, Public Accounts and Investments Committee)

**THAT,** this House adopts the report by the Public Accounts and Investments Committee on the Auditor's General's report on the Financial Statements of the Bungoma County bursary fund for the period ended 30<sup>th</sup> June, 2019 *laid on the Table of the House on 8<sup>th</sup> November, 2023* 

## **APPENDIX**

## ORDER NO. 5 - PAPERS

I. Report by the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on the implementation status of Ward based projects FY 2021/2022 as at October, 2023

(Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works)

II. Report by the Sectoral Committee on Land, Urban, Physical Planning and Housing on the House inventory report by the Department Land, Urban, Physical Planning and Housing

(Chairperson, Sectoral Committee on Land, Urban, Physical Planning and Housing)

III. Report by Sectoral Committee on Labour Relations, Members Service and Facilities on the vetting of a nominee for appointment as a Member of the Bungoma County Public Service Board

(Chairperson, Sectoral Committee on Labour Relations, Members Service and Facilities)

## ORDER NO. 6 – NOTICE OF MOTION

I. THAT, this House adopts report by the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on the implementation status of Ward based projects FY 2021/2022 as at October, 2023

(Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works)

II. THAT, this House adopts report by the Sectoral Committee on Land, Urban, Physical Planning and Housing on the House inventory report by the Department Land, Urban, Physical Planning and Housing

(Chairperson, Sectoral Committee on Land, Urban, Physical Planning and Housing)

**III. THAT,** this House adopts report by Sectoral Committee on Labour Relations, Members Service and Facilities on the vetting of a nominee for appointment as a Member of the Bungoma County Public Service Board

(Chairperson, Sectoral Committee on Labour Relations, Members Service and Facilities)