



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY - THIRD SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**THURSDAY 22<sup>ND</sup> FEBRUARY 2024 AT 2:30 P.M**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION** - **REPORT BY THE SECTORAL COMMITTEE ON YOUTH AFFAIRS AND SPORTS ON THE BUNGOMA COUNTY GOVERNMENT 4<sup>TH</sup> QUARTER FINANCIAL STATEMENTS FOR THE PERIOD ENDED 30<sup>TH</sup> JUNE, 2023 WITH RESPECT TO THE DEPARTMENT OF YOUTH AND SPORTS.**

*(Chairperson, Sectoral Committee on Youth Affairs and Sports)*

**THAT**, this House adopts the Report by the Sectoral Committee on Youth Affairs and Sports on the Bungoma County Government 4<sup>th</sup> Quarter Financial Statements for the period ended 30<sup>th</sup> June, 2023 with respect to the Department of Youth and Sports *laid on the Table of the House on 21<sup>st</sup> February, 2024.*

## APPENDIX

## ORDER NO 5 – PAPERS

- I. The County Assembly of Bungoma 1<sup>st</sup> Quarter Financial Statements for the period ended 30<sup>th</sup> September, 2023
- II. The County Assembly of Bungoma 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2023  
*(Leader of the Majority Party)*
- III. Report by the Sectoral Committee on Labour, Relations, Members Service and Facilities on the Bungoma County Government 4<sup>th</sup> Quarter Financial Statements for the period ended 30<sup>th</sup> June, 2023 with respect to the Department of Labour, Relations, Members Service and Facilities.  
*(Chairperson, Sectoral Committee on Labour, Relations, Members Service and Facilities)*
- IV. Report by the Sectoral Committee on Finance and Economic Planning on the Bungoma County Government 4<sup>th</sup> Quarter Financial Statements for the period ended 30<sup>th</sup> June, 2023 with respect to the Department of Finance and Economic Planning  
*(Chairperson, Sectoral Committee on Finance and Economic Planning)*

## ORDER NO 6 - NOTICES OF MOTION

- I. **THAT**, this House adopts the Report by the Sectoral Committee on Labour, Relations, Members Service and Facilities on the Bungoma County Government 4<sup>th</sup> Quarter Financial Statements for the period ended 30<sup>th</sup> June, 2023 with respect to the Department of Labour, Relations, Members Service and Facilities.  
*(Chairperson, Sectoral Committee on Labour, Relations, Members Service and Facilities)*
- II. **THAT**, this House adopts Report by the Sectoral Committee on Finance and Economic Planning on the Bungoma County Government 4<sup>th</sup> Quarter Financial Statements for the period ended 30<sup>th</sup> June, 2023 with respect to the Department of Finance and Economic Planning  
*(Chairperson, Sectoral Committee on Finance and Economic Planning)*

## ORDER NO. 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the weekly Business of the House.

**Statement No Statement**

Statement No. **Member of the House Business Committee Pursuant to the provisions of Standing Order 47 (2) (a)**  
3/2024

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 27<sup>th</sup> – Thursday 29<sup>th</sup> February, 2024.