



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY – THIRD SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**WEDNESDAY 21<sup>ST</sup> FEBRUARY, 2024 AT 2.30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements
8. **MOTION – REPORT BY THE SECTORAL COMMITTEE ON ROADS,**

**TRANSPORT, INFRASTRUCTURE AND PUBLIC WORKS**  
**ON THE BUNGOMA COUNTY GOVERNMENT 4<sup>TH</sup>**  
**QUARTER FINANCIAL STATEMENTS FOR THE PERIOD**  
**ENDED 30<sup>TH</sup> JUNE, 2023 WITH RESPECT TO THE**  
**DEPARTMENT OF ROADS, TRANSPORT,**  
**INFRASTRUCTURE AND PUBLIC WORKS**

(*Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works*)

**THAT**, this House adopts the Report by the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on the Bungoma County Government 4<sup>th</sup> Quarter Financial Statements for the period ended 30<sup>th</sup> June, 2023 with respect to the Department of Roads, Transport, Infrastructure and Public Works *laid on the Table of the House on 20<sup>th</sup> February, 2024.*

9. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON TOURISM,**  
**ENVIRONMENT, WATER AND NATURAL RESOURCES**  
**ON THE BUNGOMA COUNTY GOVERNMENT 4<sup>TH</sup>**  
**QUARTER FINANCIAL STATEMENTS FOR THE PERIOD**  
**ENDED 30<sup>TH</sup> JUNE, 2023 WITH RESPECT TO THE**  
**DEPARTMENT OF TOURISM, ENVIRONMENT, WATER**  
**AND NATURAL RESOURCES**

(*Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources*)

**THAT**, this House adopts the Report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Government 4<sup>th</sup> Quarter Financial Statements for the period ended 30<sup>th</sup> June, 2023 with respect to the Department of Tourism, Environment, Water and Natural Resources *laid on the Table of the House on 20<sup>th</sup> February, 2024.*

**APPENDIX**

**ORDER NO 5 – PAPERS**

- I. The County Revenue Fund Quarterly Report and Financial Statements for the period ended December 31st, 2023
- II. The County Government Executive Arm 2<sup>nd</sup> Quarter Financial Statements FY 2023/2024 for the period ended December 31st, 2023  
*(Leader of the Majority Party)*
- III. Report by the Sectoral Committee on Gender, Culture and Social Welfare on the Bungoma County Government 4<sup>th</sup> Quarter Financial Statements for the period ended 30<sup>th</sup> June, 2023 with respect to the Department of Gender, Culture and Social Welfare.  
*(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)*
- IV. Report by the Sectoral Committee on Public Administration and ICT on the Bungoma County Government 4<sup>th</sup> Quarter Financial Statements for the period ended 30<sup>th</sup> June, 2023 with respect to the Department of Public Administration and ICT.  
*(Chairperson, Sectoral Committee on Public Administration and ICT)*

**ORDER NO 6 - NOTICES OF MOTION**

- I. **THAT**, this House adopts the Report by the Sectoral Committee on Gender, Culture and Social Welfare on the Bungoma County Government 4<sup>th</sup> Quarter Financial Statements for the period ended 30<sup>th</sup> June, 2023 with respect to the Department of Gender, Culture and Social Welfare.  
*(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)*
- II. **THAT**, this House adopts the Report by the Sectoral Committee on Public Administration and ICT on the Bungoma County Government 4<sup>th</sup> Quarter Financial Statements for the period ended 30<sup>th</sup> June, 2023 with respect to the Department of Public Administration and ICT.  
*(Chairperson, Sectoral Committee on Public Administration and ICT)*