THIRD COUNTY ASSEMBLY (NO. 138)



THIRD SESSION Afternoon Sitting (096)

COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY - THIRD SESSION THE COUNTY ASSEMBLY OF BUNGOMA ORDERS OF THE DAY THURSDAY 29TH FEBRUARY 2024 AT 2:30 P.M ORDER OF BUSINESS

PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers (As listed in the Appendix)
- 6. Notices of Motion (*As listed in the Appendix*)
- 7. Questions and Statements (As listed in the Appendix)
- 8. <u>MOTION</u> <u>REPORT BY THE SECTORAL COMMITTEE ON LABOUR</u> <u>RELATIONS, MEMBERS SERVICE AND FACILITIES ON</u> <u>THE BUNGOMA COUNTY GOVERNMENT 4TH QUARTER</u> <u>FINANCIAL STATEMENTS FOR THE PERIOD ENDED</u> <u>30TH JUNE, 2023 WITH RESPECT TO COUNTY PUBLIC</u> <u>SERVICE BOARD AND COUNTY ASSEMBLY SERVICE</u> <u>BOARD.</u>

(Chairperson, Sectoral Committee on Labour Relations, Members Service and Facilities)

THAT, this House adopts the report by the Sectoral Committee on Labour Relations, Members Service and Facilities on the Bungoma County Government 4th Quarter Financial Statements for the period ended 30th June, 2023 with respect to County Public Service Board and County Assembly Service Board *laid on the Table of the House on 22nd February, 2024*.

9. PROCEDURAL MOTION - ALTERATION OF THE HOUSE CALENDAR.

THAT, pursuant to the provisions of Standing Order 31 (4) and taking cognizant of the County Fiscal Strategy Paper, 2024, that was laid in this House on 28th February, 2024 and in accordance with the Public Finance Management Act, 2012, the paper should be approved by this House within the next 14 days, **NOTING** the timeline of its consideration by Sector Committees and the Budget and Appropriation Committee, this House resolves to alter its Calendar for the Third Session *(Regular Session) and therefore orders,* **THAT**, the sitting of Tuesday 5th March, 2024 at 2:30p.m be altered and that the House resumes its sittings as from Wednesday, 6thMarch, 2024 at 9:30 a.m.

(Leader of the Majority Party)

APPENDIX

ORDER NO 5 – PAPERS

I. Report by the Sectoral Committee on Youth and Sports on the status of Ajiry Centre

(Chairperson, Sectoral Committee on Youth Affairs and Sports)

II. Report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on establishing the viability of tourist attraction plans in Bungoma County by the Department of Tourism, Environment, Water and Natural Resources

> (Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources

ORDER NO 6 - NOTICES OF MOTION

I. **THAT**, this House adopts report by the Sectoral Committee on Youth and Sports on the status of Ajiry Centre

(Chairperson Sectoral Committee on Youth Affairs and Sports)

II. THAT, this House adopts the report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on establishing the viability of tourist attraction plans in Bungoma County by the Department of Tourism, Environment, Water and Natural Resources

> (Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources

ORDER NO. 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

StatementNo.Member of the House Business Committee pursuant to4/2024the provisions of Standing Order 47 (2) (a)

A Statement informing the County Assembly of the Weekly Business Coming before the House from Wednesday 6th – Thursday 7th March, 2024.