# THIRD COUNTY ASSEMBLY (NO. 149)



## THIRD SESSION Afternoon Sitting (104)

# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY - THIRD SESSION THE COUNTY ASSEMBLY OF BUNGOMA ORDERS OF THE DAY SUPPLEMENTARY THURSDAY 28<sup>TH</sup> MARCH, 2024 AT 2:30 P.M. ORDER OF BUSINESS

## **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers (As listed in the Appendix)
- 6. Notices of Motion
- 7. Questions and Statements (As listed in the Appendix)
- 8. MOTION REPORT BY THE SECTORAL COMMITTEE ON YOUTH

  AFFAIRS AND SPORTS ON THE BUNGOMA COUNTY

  GOVERNMENT 4<sup>TH</sup> QUARTER FINANCIAL STATEMENTS

  FOR THE PERIOD ENDED 30<sup>TH</sup> JUNE, 2023 WITH

  RESPECT TO THE DEPARTMENT OF YOUTH AND

  SPORTS.

## (Resumption of debate)

(Chairperson, Sectoral Committee on Youth Affairs and Sports)

**THAT,** this House adopts the Report by the Sectoral Committee on Youth Affairs and Sports on the Bungoma County Government 4<sup>th</sup> Quarter Financial Statements for the period ended 30<sup>th</sup> June, 2023 with respect to the Department of Youth and Sports *laid on the Table of the House on 21<sup>st</sup> February, 2024.* 

## 9. **PROCEDURAL MOTION - ALTERATION OF THE HOUSE CALENDAR.**

THAT, pursuant to the provisions of Standing Order 31 (4) and taking cognizant of Bungoma County Government First and Second Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2023 laid in this House, **NOTING** the interrogation of the reports before relevant Sectoral Committees, this House resolves to alter its Calendar for the Third Session (Regular Session) and therefore resolves, **THAT**, the sitting of Tuesday 2<sup>nd</sup> April, 2024 at 2:30 p.m. be altered and that the House resumes its sittings as from Wednesday, 3<sup>rd</sup> April, 2024 at 9:30 a.m.

(Leader of the Majority Party)

### **APPENDIX**

## **ORDER NO 5- PAPERS**

 Bungoma County Government Consolidated Reports and Financial Statements for the period ended December 31, 2023

(Leader of the Majority Party)

- II. Report of the Auditor-General on the County Revenue Fund for the Year ended 30 June, 2023- County Government of Bungoma
- III. Report of the Auditor-General on the County Executive of Bungoma for the year ended 30 June, 2023

(Leader of the Majority Party)

IV. The County Assembly Service Board Annual Report for 2023, pursuant to Section 36 of County Assembly Services Act, 2017

(Member of the County Assembly Service Board)

## **ORDER NO 7 – QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

### Statement No Statement

Statement No. Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)

A Statement informing the County Assembly of the Weekly Business Coming before the House from Wednesday 3<sup>rd</sup> – Thursday 4<sup>th</sup> April, 2024.