## COUNTY GOVERNMENT OF BUNGOMA

### **COUNTY ASSEMBLY OF BUNGOMA**

#### **COUNTY ASSEMBLY DEBATES**

#### THE DAILY HANSARD

WEDNESDAY, 28<sup>TH</sup> FEBRUARY, 2024

**Afternoon Sitting** 

Third County Assembly

**Third Session** 

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## COUNTY ASSEMBLY OF BUNGOMA THE HANSARD- OFFICIAL REPORT WENDESDAY, 28<sup>TH</sup> FEBRUARY, 2024

The House met at the County Assembly Chamber at 2:30 p.m.

(Mr. Speaker [Hon. Emmanuel Situma] in the Chair)

#### PRAYER

#### **COMMUNICATION FROM THE CHAIR**

1. VISITING DELEGATION FROM COUNTY ASSEMBLY OF TURKANA

Honourable Members, today in our Speaker's gallery we have two visitors from the County Assembly of Turkana;

1. Director- Speaker's Office County Assembly Board Affairs, James Ikmat; kindly be upstanding for recognition.

(Visitors rise)

Then we also have,

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2. Deputy Director- County Assembly Service Board, Turkana County- Catherine Ireng Kindly be seated.

(Visitors resume their seats) (Applause)

#### PAPERS

1. REPORT BY COMMITTEE ON TRADE, ENERGY AND INDUSTRIALIZATION

Mr. Speaker: Hon. Kennedy Wanyama, proceed.

**Hon. Kennedy Wanyama**: Thank you Mr. Speaker. I rise to table a report by the Sectoral Committee on Trade, Energy and Industrialization on the status of market in Bungoma County.

(Paper laid by Hon. Kennedy Wanyama)

**Mr. Speaker**: Honourable Members, the report by the Committee on Trade, Energy and Industrialization on the status of market in Bungoma County is hereby tabled and it becomes the property of the House accordingly.

#### 2. REPORT BY COMMITTEE ON FINANCE AND ECONOMIC PLANNING

**Hon. Kennedy Wanyama:** Thank you Mr. Speaker. I rise to table a report of the Bungoma County Receivers of revenue financial statements for the period ending 30<sup>th</sup> of June, 2023.

#### (Paper laid by Hon. Ken Wanyama)

**Mr. Speaker:** Honorable Members, the report by sectoral Committee on Finance and Economic Planning on Bungoma County receivers of revenue financial statements for the period ended 30<sup>th</sup> June, 2023 has been tabled and now becomes property of the House accordingly.

3. The Bungoma County Fiscal strategy paper,  $2024\,$ 

**Hon. Kennedy Wanyama:** Thank you Mr. Speaker. I rise to table a report of the County Fiscal Strategy Paper 2024/25.

#### (Paper laid by Hon. Ken Wanyama)

**Mr. Speaker:** Honourable Members, the Bungoma County Fiscal Strategy Paper for financial year 2024/25 is hereby tabled and subsequently I commit it to the Committee on Budget and Appropriations for processing and reporting back to the House accordingly.

4. The Bungoma County Medium-Term debt management paper, 2024

**Hon. Kennedy Wanyama:** Thank you Mr. Speaker. I rise to table a report on the County Fiscal Strategy Paper, 2024 and the County Medium Term Debt Management Paper for financial year 2024/25

(Paper laid by Hon. Ken Wanyama)

**Mr. Speaker:** Hon. Ken, you had tabled the first document, you are to table the one for County Medium Term Debt Management.

**Hon. Kennedy Wanyama:** I am sorry; I rise to table a report for the County Medium Term Debt Management Paper for financial year 2024/25

#### (Paper laid by Hon. Kennedy Wanyama)

**Mr. Speaker:** Honourable Members, the Bungoma County Medium Term Debt Management Paper for FY 2024 is hereby tabled and committed to the Committee on Budget and Appropriations for processing and report back to the House. 5. The bungoma county public participation report, 2024 on Fiscal strategy paper and medium term debt management paper 2024

**Hon. Kennedy Wanyama:** Thank you Mr. Speaker. I rise to table a report on Bungoma County Government Public Participation report.

(Report laid by Hon. Ken Wanyama)

**Mr. Speaker:** Honourable Members, the Bungoma County Public Participation report, 2024 on the Fiscal Strategy Paper and Medium Term Debt Management Paper for 2024 is hereby tabled. The same is taken to the Committee on Budget and Appropriations for processing and reporting back.

#### **NOTICES OF MOTIONS**

# 1. REPORT COMMITTEE ON TRADE, ENERGY AND INDUSTRIALIZATION ON THE STATUS OF MARKETS IN BUNGOMA COUNTY

**Hon. Kennedy Wanyama:** Thank you Mr. Speaker. I rise to issue a notice of motion that this House adopts a report by Sectoral Committee on Trade, Energy and Industrialization on the status of markets in Bungoma County.

**Mr. Speaker:** Honourable Members, a notice of motion having been duly issued by the sector committee on Trade, Energy and Industrialization on the status of markets in Bungoma County, I direct the Clerks- at- the- Table to share this report with Honourable MCAs. The same will form Business on our Order Paper in the course of the week or once scheduled.

2. REPORT BY THE COMMITTEE ON FINANCE AND ECONOMIC PLANNING

**Mr. Speaker:** Honourable Members, a notice of motion has been duly issued by the sector committee on Finance and...

Sorry, I think am ahead of you. Proceed and issue!

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**Hon. John Kennedy Wanyama**: Thank you Mr. Speaker. I rise to issue a notice of motion that this House adopts the report by the sectorial committee on Finance and Economic Planning on the Bungoma County Receivers of Revenue Financial Statements for the period ended 30<sup>th</sup> June, 2023.

Mr. Speaker: Honourable Members, a notice of motion has been duly issued by the sectorial Committee on Finance and Economic Planning on Bungoma County Receivers of Revenue

Financial Statements for the period ending 30<sup>th</sup> June, 2023.The same be shared with the MCAs on their gadgets. It will be form Business on our Order Paper in the course of the week or once scheduled by the HBC.

#### MOTION

1. The bungoma county government fourth quarter financial statements for the period ended 30<sup>th</sup> june, 2023 with respect to the department of public service management

**Mr. Speaker:** Honourable Members, of the Committee on Public Administration, I think it is a motion and you know the consequences. It will take you six months since there is no member in this House from the committee. This report is sent back to the HBC for scheduling.

Of course, I will be making sanctions on the relevant committee.

Next Business!

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#### ADJOURNMENT

If there is no other Business, we adjourn accordingly.

#### The House rose at 2:46 p.m.