



**COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY - THIRD SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
SPECIAL SITTING
WEDNESDAY 15TH MAY, 2024 AT 2:30 P.M.
ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements

8. **MOTION** - **REPORT BY THE BUDGET AND APPROPRIATIONS COMMITTEE ON THE BUNGOMA COUNTY 2ND SUPPLEMENTARY BUDGET FOR THE FY 2023/2024**

(Chairperson, Budget and Appropriations Committee)

THAT, this House notes the report by the Budget and Appropriations Committee on the Bungoma County 2nd Supplementary Budget for the FY 2023/2024, *laid on the Table of the House today 15th May, 2024.*

(Resumption of the Debate)

9. **BILLS** - **THE BUNGOMA COUNTY 2ND SUPPLEMENTARY APPROPRIATION BILL, 2024**

(Chairperson, Budget and Appropriations Committee)

A Bill for an Act of the County Assembly of Bungoma to authorize the issue of a sum of money out of the Revenue Fund and its application towards the service of the year ending on 30th June, 2024 and to appropriate that sum and a sum voted on account by the County Assembly for certain public service and purposes.

(Second Reading)

10. **COMMITTEE OF THE WHOLE HOUSE (COMMITTEE ON SUPPLY) ON THE BUNGOMA COUNTY 2ND SUPPLEMENTARY APPROPRIATION BILL, 2024**

(Chairperson, Committee of the Whole House)

11. **BILLS** - **THE BUNGOMA COUNTY 2ND SUPPLEMENTARY APPROPRIATION BILL, 2024**

(Chairperson, Budget and Appropriations Committee)

A Bill for an Act of the County Assembly of Bungoma to authorize the issue of a sum of money out of the Revenue Fund and its application towards the service of the year ending on 30th June, 2024 and to appropriate that sum and a sum voted on account by the County Assembly for certain public service and purposes.

(Third Reading)

APPENDIX

ORDER NO 10 - COMMITTEE OF THE WHOLE HOUSE (COMMITTEE ON SUPPLY)

TAKE NOTICE

Several Chairpersons of Sectoral Committees shall move supply of various votes pursuant to Standing Order No.235,

THAT, pursuant to Standing Order No.235, I Move

DEPARTMENT OF TOURISM, ENVIRONMENT, WATER & NATURAL RESOURCES

“That the Sum of **Kshs. 192,840,847** be issued from the County Exchequer Account to meet the expenditure during the year ending 30th June, 2024 in respect of recurrent expenditure of **Kshs. 4,458,367** and development expenditure of **Kshs. 188,382,479** in the **department of Tourism, Environment, Water & Natural Resources.**

DEPARTMENT OF ROADS AND PUBLIC WORKS

“That the Sum of **Kshs. 4,800,000** be issued from the County Exchequer Account to meet the expenditure during the year ending 30th June, 2024 in respect of development expenditure of **Kshs. 4,800,000** in the **department of Roads and public works**

DEPARTMENT OF EDUCATION AND VOCATIONAL TRAINING

“That the Sum **reduction** of **Kshs. 19,000,000** be issued from the County Exchequer Account to meet the expenditure during the year ending 30th June, 2024 in respect of recurrent expenditure **reduction** of **Kshs. 20,000,000** and development expenditure increase of **Kshs. 1,000,000** in the **department of Education and Vocational Training**

DEPARTMENT OF HEALTH

“That the Sum **reduction** of **Kshs. 120,723,404** be issued from the County Exchequer Account to meet the expenditure during the year ending 30th June, 2024 in respect of recurrent expenditure increase of **Kshs. 4,000,000** and development expenditure **reduction** of **Kshs. 124,723,404** in the **department of Health**

DEPARTMENT OF TRADE, ENERGY, INDUSTRIALIZATION

“That the Sum **reduction** of **Kshs 27,000,000** be issued from the County Exchequer Account to meet the expenditure during the year ending 30th June, 2024 in respect of recurrent expenditure increase of **Kshs. 13,000,000** and development expenditure **reduction** of **Kshs. 40,000,000** in the **department of Trade, Energy, Industrialization**

DEPARTMENT OF LANDS, URBAN AND PHYSICAL PLANNING

“That the Sum of **Kshs. 27,000,000** be issued from the County Exchequer Account to meet the expenditure during the year ending 30th June, 2024 in respect of recurrent expenditure of **Kshs. 2,000,000** and development expenditure of **Kshs. 25,000,000** in the **department of Lands, Urban and Physical Planning**

DIRECTORATE OF HOUSING

“That the Sum **reduction** of **Kshs. 78,200,170** be issued from the County Exchequer Account to meet the expenditure during the year ending 30th June, 2024 in respect of recurrent expenditure increase of **Kshs. 2,000,000** and development expenditure **reduction** of **Kshs. 80,200,170** in the **Directorate of Housing**

DEPARTMENT OF YOUTH AND SPORTS

“That the Sum of **Kshs 60,000,000** be issued from the County Exchequer Account to meet the expenditure during the year ending 30th June, 2024 in respect of development expenditure of **Kshs. 60,000,000** in the **department of Youth and Sports**

COUNTY ASSEMBLY

“That the Sum of **Kshs 15,000,000** be issued from the County Exchequer Account to meet the expenditure during the year ending 30th June, 2024 in respect of development expenditure of **Kshs. 15,000,000** in the **County Assembly**

DEPARTMENT OF FINANCE AND ECONOMIC PLANNING

“That the Sum of **Kshs 9,405,983** be issued from the County Exchequer Account to meet the expenditure during the year ending 30th June, 2024 in respect of recurrent expenditure increase of **Kshs. 36,049,649** and development expenditure **reduction** of **Kshs. 26,643,666** in the **department of Finance and Economic Planning**

OFFICE OF THE GOVERNOR

“That the Sum of **Kshs 8,000,000** be issued from the County Exchequer Account to meet the expenditure during the year ending 30th June, 2024 in respect of recurrent expenditure of **Kshs. 8,000,000** in the **Office of the Governor**

DEPARTMENT OF PUBLIC ADMINISTRATION

“That the Sum **reduction** of **Kshs. 7,000,000** be issued from the County Exchequer Account to meet the expenditure during the year ending 30th June, 2024 in respect of recurrent expenditure increase of **Kshs. 12,000,000** and development expenditure **reduction** of **Kshs. 19,000,000** in the **department of Public Administration**

OFFICE OF THE COUNTY SECRETARY

“That the Sum of **Kshs. 10,000,000** be issued from the County Exchequer Account to meet the expenditure during the year ending 30th June, 2024 in respect of recurrent expenditure of **Kshs. 10,000,000** in the **Office of the County Secretary**