# THIRD COUNTY ASSEMBLY (NO. 164)



# THIRD SESSION Morning Sitting (043)

# COUNTY GOVERNMENT OF BUNGOMA THIRD COUNTY ASSEMBLY – THIRD SESSION THE COUNTY ASSEMBLY OF BUNGOMA ORDERS OF THE DAY SPECIAL SITTING WEDNESDAY 15<sup>TH</sup> MAY, 2024 AT 9.00 A.M. ORDER OF BUSINESS

#### **PRAYERS**

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers (As listed in the Appendix)
- 6. Notices of Motion (As listed in the Appendix)
- 7. Questions and Statements

# 8. <u>BILLS</u> – <u>THE BUNGOMA COUNTY PUBLIC PARTICIPATION AND CIVIC</u> EDUCATION BILL, 2024

A Bill for AN ACT of the County Assembly of Bungoma to establish modalities and a platform for citizen participation in the governance of the County, to establish a framework to undertake civic education in the County and for connected purposes.

#### (First Reading)

# 9. <u>BILLS</u> – <u>THE BUNGOMA COUNTY VALUATION AND RATING BILL</u>, 2024

A Bill for AN ACT of the County Assembly Bungoma to give effect to the provisions of 209(3) of the Constitution; to provide a comprehensive framework for the imposition of rates on land, buildings and other immovable property in the Bungoma County and for connected purposes.

## (First Reading)

# 10. <u>BILLS</u> – <u>THE BUNGOMA COUNTY ACCESS TO INFORMATION BILL</u>, <u>2024</u>

A Bill for AN ACT of County Assembly of Bungoma to give effect to Article 35 of the Constitution; to confer on the Committee on Administrative Justice the oversight and enforcement functions and powers and for connected purposes.

#### (First Reading)

#### **APPENDIX**

#### **ORDER NO 5 - PAPERS**

Report by the Budget and Appropriations Committee on the Bungoma County 2<sup>nd</sup> Supplementary Budget for the FY 2023/2024

(Chairperson, Budget and Appropriations Committee)

### **ORDER NO 6 – NOTICES OF MOTION**

**THAT,** this House notes the report by the Budget and Appropriations Committee on the Bungoma County 2<sup>nd</sup> Supplementary Budget for the FY 2023/2024

(Chairperson, Budget and Appropriations Committee)