



COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – THIRD SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
TUESDAY 18TH JUNE, 2024 AT 2.30 P.M.
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION - REPORT BY THE HOUSE BUSINESS COMMITTEE ON THE**
AFFAIRS OF THE COUNTY ASSEMBLY DURING THE FIRST
QUARTER OF THE THIRD SESSION

(Chairperson, House Business Committee)

THAT, this House adopts the report by the House Business Committee on the affairs of the County Assembly during the first quarter of the Third Session *laid on the Table of the House on 4th June, 2024.*

APPENDIX

ORDER NO 5 - PAPERS

- I. Report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the Bungoma County Food Safety Policy, 20223, Bungoma County Agriculture Sector Policy, 2023 and the Bungoma County Agribusiness Policy 2023

(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)

- II. Report by the Budget and Appropriations Committee on the Bungoma County Annual Budget Estimates FY 2024/2025

(Chairperson, Committee on Budget and Appropriations)

ORDER NO 6 – NOTICES OF MOTION

- I. **THAT**, this House adopts the report by the Sectoral Committee Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the Bungoma County Food Safety Policy, 20223, Bungoma County Agriculture Sector Policy, 2023 and the Bungoma County Agribusiness Policy 2023

(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)

- II. **THAT**, this House adopts the report by the Budget and Appropriations Committee on the Bungoma County Annual Budget Estimates FY 2024/2025

(Chairperson, Committee on Budget and Appropriations)

ORDER NO 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to 15/2024 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday, 18th June to Thursday 20th June, 2024.