



**COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY - THIRD SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA**

**ORDERS OF THE DAY**

**THURSDAY 11<sup>TH</sup> JULY, 2024 AT 2:30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements

**8. MOTION - REPORT BY THE SECTORAL COMMITTEE ON**

**AGRICULTURE, LIVESTOCK, FISHERIES, IRRIGATION  
AND COOPERATIVE DEVELOPMENT ON THE BUNGOMA  
COUNTY FOOD SAFETY POLICY, 2023, BUNGOMA  
COUNTY AGRICULTURE SECTOR POLICY, 2023 AND THE  
BUNGOMA COUNTY AGRIBUSINESS POLICY 2023**

*(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries,  
Irrigation and Cooperative Development)*

**THAT**, this House adopts the report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the Bungoma County Food Safety Policy, 2023, Bungoma County Agriculture Sector Policy, 2023 and the Bungoma County Agribusiness Policy, 2023, *laid on the Table of the House on 18<sup>th</sup> June, 2024*

9. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON GENDER,  
CULTURE AND SOCIAL WELFARE ON BUNGOMA  
COUNTY GOVERNMENT'S PARTICIPATION IN THE 9<sup>TH</sup>  
AND 10<sup>TH</sup> KICOSCA GAMES EDITIONS**

*(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)*

**THAT**, this House adopts the report by the Sectoral Committee on Gender, Culture and Social Welfare on Bungoma County Government's participation in the 9<sup>th</sup> and 10<sup>th</sup> KICOSCA games editions, *laid on the Table of the House on 16<sup>th</sup> April, 2024*

**APPENDIX**

**ORDER NO 5 - PAPERS**

- I. Report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Government Consolidated 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2023.

*(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)*

**ORDER NO 6 – NOTICES OF MOTION**

- I. **THAT**, this House adopts the report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Government Consolidated 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2023.

*(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)*