

**THIRD COUNTY ASSEMBLY
(NO. 179)**



**THIRD SESSION
Afternoon Sitting (126)**

**COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY - THIRD SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
THURSDAY 4TH JULY, 2024 A T 2:30 P.M.
ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION** - **REPORT BY THE SECTORAL COMMITTEE ON**

**AGRICULTURE, LIVESTOCK, FISHERIES, IRRIGATION
AND COOPERATIVE DEVELOPMENT ON
AGRICULTURAL INPUTS AND SERVICES SUPPORT
GUIDELINES, 2023 AND THE BUNGOMA
AGRICULTURAL LAND LEASE GUIDELINES, 2023**

*(Chairperson, Sectoral Committee on Agriculture, Livestock,
Fisheries, Irrigation and Cooperative Development)*

THAT, this House adopts the report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on Agricultural Inputs and Services Support Guidelines, 2023 and the Bungoma Agricultural Land Lease Guidelines, 2023, *laid on the Table of the House on 2nd May, 2024*

APPENDIX

ORDER NO 5 – PAPERS

- I. Report by Sectoral Committee on Trade, Energy and Industrialization on the Half Year Financial Statements for the period ended 31st December, 2023
(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)
- II. Report by Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the Half Year Financial Statements for the period ended 31st December, 2023 in respect to the department of Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development
(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)

ORDER NO 6- NOTICES OF MOTION

- I. **THAT**, this House adopts the report by Sectoral Committee on Trade, Energy and Industrialization on the Half Year Financial Statements for the period ended 31st December, 2023
(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)
- II. **THAT**, this House adopts the report by Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the Half Year Financial Statements for the period ended 31st December, 2023 in respect to the department of Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development
(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)

ORDER NO 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**
18/2024

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday, 9th July to Thursday 11th July, 2024.