



COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY - THIRD SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA  
ORDERS OF THE DAY  
THURSDAY 12<sup>TH</sup> SEPTEMBER, 2024 AT 2:30 P.M.  
ORDER OF BUSINESS

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION** -

**REPORT BY THE JOINT COMMITTEE ON PUBLIC  
ADMINISTRATION AND ICT AND LABOUR  
RELATIONS, MEMBERS SERVICES AND  
FACILITIES ON THE CONSIDERATION OF THE  
BUNGOMA COUNTY INTERNSHIP POLICY, 2023**

*(Chairperson, Joint Committee on Public Administration and ICT and Labour  
Relations, Members Services and Facilities)*

**THAT**, this House adopts the report by the Joint Committee on Public Administration and ICT and Labour Relations, Members Services and Facilities on the consideration of the Bungoma County Internship Policy, 2023 *laid on the Table of the House on 4<sup>th</sup> September, 2024*

9. **MOTION** -
- REPORT BY SECTORAL COMMITTEE ON TRADE,  
ENERGY AND INDUSTRIALIZATION ON THE HALF  
YEAR FINANCIAL STATEMENTS FOR THE PERIOD  
ENDED 31ST DECEMBER, 2023**

*(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)*

**THAT**, this House adopts the report by Sectoral Committee on Trade, Energy and Industrialization on the Half Year Financial Statements for the period ended 31st December, 2023 *laid on the Table of the House on 4<sup>th</sup> July, 2024.*

## APPENDIX

**ORDER NO 7- STATEMENTS AND QUESTIONS:**

I. It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

**Statement No Statement**

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**  
24/2024

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday, 17<sup>th</sup> to Thursday 19<sup>th</sup> September, 2024.

II. It is notified that, pursuant to S.O. 55, the County Executive Committee Member for Finance and Economic Planning will respond on statement on Thursday (afternoon) 12<sup>th</sup> September, 2024.

Question No. **Member for Tongaren Ward (Hon Johnston Ipara – MCA):** In relation to low revenue collection in the County. The CECM to respond to the following:

1. How many revenue officers do we have in the County and in each Ward?
2. How many licensing officers and clerks are there in the County and in each Ward?
3. What was the set target for revenue collection in the FY 2022/2023?
4. What were the hindrances for the achievement for the set target?
5. What are the control measures put in place to mitigate the challenges experienced in achieving the set target?
6. Are there corruption practices in the County that attribute to not realizing the revenue targets? If yes, what actions has been taken?
7. Why was the current revenue officer for Tongaren retransferred back to Tongaren despite having a bad record of service while serving there previously?
8. State the reason why the director revenue is unable to supervise well the staff under him to realize the set revenue target, as the County revenue is dwindling?
9. In the recent time, the County contracted automation of revenue collection across the County, Has it assisted the County realize its revenue collection dream? How secure is it? How much did it cost the County to source it and is it still a viable project?