



COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY - THIRD SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
THURSDAY 26TH SEPTEMBER, 2024 AT 2:30 P.M.
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON TOURISM ENVIRONMENT, WATER AND NATURAL RESOURCES ON THE BUNGOMA COUNTY GOVERNMENT CONSOLIDATED 1ST AND 2ND QUARTER FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31ST DECEMBER, 2023.**

(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)

THAT, this House adopts the report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Government Consolidated 1st and 2nd Quarter Financial Statements for the period ended 31st December, 2023 *laid on the Table of the House on 10th July, 2024.*

9. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON LABOUR RELATIONS, MEMBERS SERVICE AND FACILITIES ON HALF YEAR FINANCIAL STATEMENTS FOR FY 2023/2024 FOR THE PERIOD ENDED 31ST DECEMBER 2023.**

(Chairperson, sectoral Committee on Labour Relations Members Service and Facilities)

THAT, this House adopts the report by the sectoral Committee on Labour Relations, Members Service and Facilities on Half Year Financial Statements for FY 2023/2024 for the period ended 31st December 2023 *laid on the Table of the House on 23rd July, 2024*

APPENDIX

ORDER NO 7- STATEMENTS AND QUESTIONS:

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday, 1st to Thursday 3rd October, 2024.