



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY – THIRD SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**TUESDAY 17<sup>TH</sup> SEPTEMBER, 2024 AT 2.30 P.M**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements

8. **MOTION** - **REPORT BY SECTORAL COMMITTEE ON**  
**AGRICULTURE, LIVESTOCK, FISHERIES, IRRIGATION**  
**AND COOPERATIVE DEVELOPMENT ON THE HALF**  
**YEAR FINANCIAL STATEMENTS FOR THE PERIOD**  
**ENDED 31<sup>ST</sup> DECEMBER, 2023 IN RESPECT TO THE**  
**DEPARTMENT OF AGRICULTURE, LIVESTOCK,**  
**FISHERIES, IRRIGATION AND COOPERATIVE**  
**DEVELOPMENT**

*(Chairperson Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)*

**THAT**, this House adopts the report by Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the Half Year Financial Statements for the period ended 31<sup>st</sup> December, 2023 in respect to the department of Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development *laid on the Table of the House on 4<sup>th</sup> July, 2024*

9. **BILLS – THE BUNGOMA COUNTY ACCESS TO INFORMATION BILL, 2024**

*A Bill for an Act of the County Assembly to give effect to Article 35 of the Constitution; to confer on the Committee on Administrative Justice the oversight and enforcement functions and powers and for connected purposes*

*(Chairperson, Sectoral Committee on Public Administration and ICT)*

**(Second Reading)**

10. **COMMITTEE OF THE WHOLE HOUSE ON THE BUNGOMA COUNTY ACCESS TO INFORMATION BILL, 2024**

*(Chairperson, Committee of the Whole House)*

**APPENDIX**

**ORDER NO 5 – PAPERS**

- I. Report by Sectoral Committee on Finance and Economic Planning on the Bungoma County Government selected revenue streams performance evaluation exercise.  
*(Chairperson, Sectoral Committee on Finance and Economic Planning)*
- II. Report by Selection Committee on the review and placement of membership to County Assembly Committees  
*(Chairperson, Selection Committee)*
- III. Report by Public Accounts and Investments Committee on the report by the Auditor General on the Financial Statements of the County Executive of Bungoma for the period ended 30<sup>th</sup> June, 2023  
*(Chairperson, Public Accounts and Investments Committee)*
- IV. Report by Public Accounts and Investments Committee on the report by the Auditor General on the Financial Statements of the County Revenue Fund of Bungoma for the period ended 30<sup>th</sup> June, 2023  
*(Chairperson, Public Accounts and Investments Committee)*
- V. Report by Public Accounts and Investments Committee on the report by the Auditor General on the Financial Statements of Bungoma County Receiver of Revenue for the Period Ended 30<sup>th</sup> June, 2023  
*(Chairperson, Public Accounts and Investments Committee)*

**ORDER NO 6 - NOTICES OF MOTION**

- I. **THAT**, this House adopts the report by Sectoral Committee on Finance and Economic Planning on the Bungoma County Government selected revenue streams performance evaluation exercise  
*(Chairperson, Sectoral Committee on Finance and Economic Planning)*
- II. **THAT**, this House adopts the report by Selection Committee on the review and placement of membership to County Assembly Committees  
*(Chairperson, Selection Committee)*
- III. **THAT**, this House adopts the report by Public Accounts and Investments Committee on the report by the Auditor General on the Financial Statements of the County Executive of Bungoma for the period ended 30<sup>th</sup> June, 2023  
*(Chairperson, Public Accounts and Investments Committee)*
- IV. **THAT**, this House adopts the report by Public Accounts and Investments Committee on the report by the Auditor General on the Financial Statements of the County Revenue Fund of Bungoma for the period ended 30<sup>th</sup> June, 2023  
*(Chairperson, Public Accounts and Investments Committee)*
- V. **THAT**, this House adopts the report by Public Accounts and Investments Committee on the report by the Auditor General on the Financial Statements of Bungoma County Receiver of Revenue for the Period Ended 30<sup>th</sup> June, 2023  
*(Chairperson, Public Accounts and Investments Committee)*