



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY – THIRD SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**TUESDAY 24<sup>TH</sup> SEPTEMBER, 2024 AT 2.30 P.M**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion
7. Questions and Statements

8. **MOTION** - **REPORT BY THE SECTORAL COMMITTEE ON**  
**YOUTH AFFAIRS AND SPORTS ON HALF YEAR**  
**FINANCIAL STATEMENTS FOR THE PERIOD**  
**ENDED 31<sup>ST</sup> DECEMBER, 2023**

*(Chairperson, Sectoral Committee on Youth Affairs and Sports)*

**THAT**, this House adopts the report by the Sectoral Committee on Youth Affairs and Sports on Half Year Financial Statements for the period ended 31st December, 2023 *laid on the Table of the House on 9<sup>th</sup> July, 2024*

9. **MOTION** - **REPORT BY SELECTION COMMITTEE ON THE**  
**REVIEW AND PLACEMENT OF MEMBERSHIP TO**  
**COUNTY ASSEMBLY COMMITTEES.**

*(Chairperson, Selection Committee)*

**THAT**, this House adopts the report by Selection Committee on the review and placement of membership to County Assembly Committees *laid on the Table of the House on 17<sup>th</sup> September, 2024*

**APPENDIX**

**ORDER NO 5 – PAPERS**

- I. The Health and Sanitation Task Force report on review and amendment of Bungoma County Health Service Act No. 5 of 2019
- II. The Bungoma County Water Policy

*(Leader of Majority Party)*