



COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – THIRD SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
TUESDAY 1ST OCTOBER, 2024 AT 2.30 P.M
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION** - **REPORT BY THE SECTORAL COMMITTEE ON HEALTH SERVICES ON HALF YEAR FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31ST DECEMBER 2023 IN RESPECT TO THE DEPARTMENT OF HEALTH AND SANITATION**
(Chairperson, Sectoral Committee on Health Services)

THAT, this House adopts report by the Sectoral Committee on Health Services on Half year financial statements for the period ended 31st December 2023 in respect to the Department of Health and Sanitation *laid on the Table of the House on 23rd July, 2024.*

9. **MOTION** - **REPORT BY SECTORAL COMMITTEE ON PUBLIC ADMINISTRATION AND ICT ON THE HALF YEAR FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31ST DECEMBER, 2023 IN RESPECT TO THE COUNTY SECRETARY, GOVERNOR, D. GOVERNOR AND PUBLIC SERVICE**
(Chairperson, Sectoral Committee on Public Administration and ICT)

THAT, this House adopts the report by Sectoral Committee on Public Administration and ICT on the half year Financial statements for the period ended 31st December, 2023 in respect to the County Secretary, Governor, D. Governor and Public Service, *laid on the Table of the House on 4th September, 2024*

APPENDIX

ORDER NO 5 – PAPERS

- I. Report by the Committee on Health Services on the status of projects in the department of Health and Sanitation for FY 2022/23 and Half Year of FY 2023/2024.
(Chairperson, Health Services)
- II. Report by Liaison Committee on the Activities of County Assembly Committees in the Financial Year 2023/2024
(Chairperson, Liaison Committee)

ORDER NO 6 – NOTICES OF MOTION

- I. **THAT**, this House adopts the report by the Committee on Health Services on the status of projects in the Department of Health and Sanitation for FY 2022/23 and Half Year of FY 2023/2024.
(Chairperson, Health Services)
- II. **THAT**, this House adopts Report by Liaison Committee on the Activities of County Assembly Committees in the Financial Year 2023/2024
(Chairperson, Liaison Committee)

ORDER NO 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to SO. 49, the following Member will ask a question for reply before the House.

Statement No Statement

Statement No. **Member for Kaptama Ward (Hon. Francis Chemion – 26/2024 MCA) to seek a response from the chairperson Public Administration and ICT Committee** in respect to the status of construction of Mt. Elgon Medical Training College. The Chairperson to respond to the following:

1. The procurement process of the construction of the Gate and administration Block; provide tender advert, evaluation report, professional opinion of the Head of Supply Chain Management Officer and a copy of the tender award letter.
2. The name of the contractor.
3. Handing over of the site report and participants thereof.
4. The current level of works.
5. Payment that has been made to the contractor in respect to work done.
6. Ownership of the land and the cost of the land purchased (provide a copy of the title deed to the land)
7. Future plans of the construction of the facility by the National Government and County Government.