



COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY - THIRD SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
THURSDAY 21ST NOVEMBER, 2024 A T 2:30 P.M
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION -** **REPORT BY SECTORAL COMMITTEE ON FINANCE**
 AND ECONOMIC PLANNING ON BUNGOMA
 COUNTY ANNUAL DEVELOPMENT PLAN FY
 2025/26

(Chairperson, Sectoral Committee on Finance and Economic Planning)

THAT, this House adopts the report by Sectoral Committee on Finance and Economic Planning on Bungoma County Annual Development Plan FY 2025/26 laid on the Table on 20th November, 2024.

APPENDIX

ORDER NO 7: STATEMENTS AND QUESTIONS:

- I. It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to 33/2024 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday, 26th to Thursday 28th November, 2024.

- II. It is notified that, pursuant to SO. 49, the Chairperson Sectoral Committee on Public Administration and ICT will reply to the following question.

Statement No Statement

Statement No. **Member for Kaptama Ward (Hon. Francis Chemion – 26/2024 MCA) to get a response from the chairperson Public Administration and ICT Committee** in respect to the status of construction of Mt. Elgon Medical Training College. The Chairperson to respond to the following:

1. The procurement process of the construction of the Gate and administration Block; provide tender advert, evaluation report, professional opinion of the Head of Supply Chain Management Officer and a copy of the tender award letter.
2. The name of the contractor.
3. Handing over of the site report and participants thereof.
4. The current level of works.
5. Payment that has been made to the contractor in respect to work done.
6. Ownership of the land and the cost of the land purchased (provide a copy of the title deed to the land)
7. Future plans of the construction of the facility by the National Government and County Government.