



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY – THIRD SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**TUESDAY 19<sup>TH</sup> NOVEMBER, 2024 AT 2.30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION** - **REPORT BY SECTORAL COMMITTEE ON TOURISM,**  
**ENVIRONMENT, WATER AND NATURAL RESOURCES**  
**ON NZOWASCO DE-CLUSTERING TASK FORCE REPORT**

*(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)*

**THAT**, this House adopts the report by Sectoral Committee on Tourism, Environment, Water and Natural Resources on NZOWASCO De-clustering task force report *laid on the Table on 18<sup>th</sup> September, 2024*

9. **MOTION** – **REPORT BY LIAISON COMMITTEE ON THE ACTIVITIES**  
**OF COUNTY ASSEMBLY COMMITTEES IN THE**  
**FINANCIAL YEAR 2023/2024**

*(Chairperson, Liaison Committee)*

**THAT**, this House adopts the report by Liaison Committee on the Activities of County Assembly Committees in the Financial Year 2023/2024 *laid on the Table on 1<sup>st</sup> October, 2024*

**APPENDIX****ORDER NO 5 – PAPERS**

- I. Report of the Auditor General on Bungoma County Referral Hospital for the year ended 30<sup>th</sup> June, 2023.  
*(Leader of Majority Party)*
- II. Report by Sectoral Committee on Trade, Energy and Industrialization on status of markets in Bungoma County.

**ORDER NO 6 – NOTICES OF MOTION**

- I. **THAT**, this House adopts the report by the Sectoral Committee on Trade, Energy and Industrialization on status of markets in Bungoma County.  
*(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)*

**ORDER NO 7: STATEMENTS AND QUESTIONS:**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

**Statement No Statement**

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**  
31/2024

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday, 19<sup>th</sup> to Thursday 21<sup>st</sup> November, 2024.