



**COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – THIRD SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
TUESDAY 19TH NOVEMBER, 2024 AT 2.30 P.M
ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION -** **REPORT BY SECTORAL COMMITTEE ON TOURISM,**
 ENVIRONMENT, WATER AND NATURAL RESOURCES
 ON NZOWASCO DE-CLUSTERING TASK FORCE REPORT

*(Chairperson, Sectoral Committee on Tourism, Environment, Water and
Natural Resources)*

THAT, this House adopts the report by Sectoral Committee on Tourism, Environment, Water and Natural Resources on NZOWASCO De-clustering task force report *laid on the Table on 18th September, 2024*

9. **MOTION –** **REPORT BY LIAISON COMMITTEE ON THE ACTIVITIES**
 OF COUNTY ASSEMBLY COMMITTEES IN THE
 FINANCIAL YEAR 2023/2024

(Chairperson, Liaison Committee)

THAT, this House adopts the report by Liaison Committee on the Activities of County Assembly Committees in the Financial Year 2023/2024 *laid on the Table on 1st October, 2024*

APPENDIX

ORDER NO 5 – PAPERS

- I. Report of the Auditor General on Bungoma County Referral Hospital for the year ended 30th June, 2023.

(Leader of Majority Party)

- II. Report by Sectoral Committee on Trade, Energy and Industrialization on status of markets in Bungoma County.

ORDER NO 6 – NOTICES OF MOTION

- I. **THAT**, this House adopts the report by the Sectoral Committee on Trade, Energy and Industrialization on status of markets in Bungoma County.

(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)

ORDER NO 7: STATEMENTS AND QUESTIONS:

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to 31/2024 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday, 19th to Thursday 21st November, 2024.