



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY – THIRD SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**TUESDAY 26<sup>TH</sup> NOVEMBER, 2024 AT 2.30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION – REPORT BY THE SECTORAL COMMITTEE ON FINANCE**

**AND ECONOMIC PLANNING ON THE BUNGOMA COUNTY**  
**GOVERNMENT SELECTED REVENUE STREAMS PERFORMANCE**  
**EVALUATION EXERCISE**

*(Chairperson, Sectoral Committee on Finance and Economic Planning)*

**THAT**, this House adopts the report by the Sectoral Committee on Finance and Economic Planning on the Bungoma County Government selected revenue streams performance evaluation exercise *laid on the Table of the House on 17<sup>th</sup> September, 2024*

9. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON TRADE,**  
**ENERGY AND INDUSTRIALIZATION ON STATUS OF**  
**MARKETS IN BUNGOMA COUNTY**

*(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)*

**THAT**, this House adopts the report by the Sectoral Committee on Trade, Energy and Industrialization on status of markets in Bungoma County *laid on the Table of the House on 19<sup>th</sup> November, 2024*

## APPENDIX

**ORDER NO 5 – PAPERS**

- I. Report by the Liaison Committee on the activities of County Assembly Committees in the first quarter of FY 2024/2025 (July – September, 2024)  
(*Chairperson, Liaison Committee*)
- II. Report by the Sectoral Committee on Youth Affairs and Sports on consideration of the Youth Policy, 2024 and Sports Policy, 2024  
(*Chairperson, Sectoral Committee on Youth Affairs and Sports*)

**ORDER NO 6 – NOTICES OF MOTION**

- I. **THAT**, this House adopts the report by the Liaison Committee on the activities of County Assembly Committees in the first quarter of FY 2024/2025 (July – September, 2024)  
(*Chairperson, Liaison Committee*)
- II. **THAT**, this House adopts the report by the Sectoral Committee on Youth Affairs and Sports on consideration of the Youth Policy, 2024 and Sports Policy, 2024  
(*Chairperson, Sectoral Committee on Youth Affairs and Sports*)

**ORDER NO 7: STATEMENTS AND QUESTIONS:**

It is notified that, pursuant to SO. 49, the Chairperson Sectoral Committee on Health Services will reply to the following Question.

**Statement No      Statement**

Statement No. 30/2024      **Member for Bumula Ward (Hon. Hentry Nyongesa – MCA) to get a response from the Chairperson, Sectoral Committee on Health Services** in relation to payment of stipend to Community Health Volunteers by the County Government of Bungoma. The Chairperson to respond to the following:

1. The total amount in the budget allocated towards Community Health Volunteers in the FY 2023/2024 and 2024/2025.
2. Total number of Community Health Volunteers that were engaged in the entire County.
3. How much Has been paid as stipend to the Community Health Volunteers and clarify:
  - a) If there is any outstanding stipend that is yet to be paid to them
  - b) Why was the stipend not paid monthly when the same was budgeted
  - c) When is the department going to pay all outstanding stipends to Community Health Volunteers
  - d) Measures put in place to avoid arrears of stipend going forward