



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY – THIRD SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**SUPPLEMENTARY ORDER PAPER**  
**WEDNESDAY 20<sup>TH</sup> NOVEMBER, 2024 AT 2.30 P.M**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of oath
2. Communication from the chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements
8. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON EDUCATION**

**AND VOCATIONAL TRAINING ON THE STATUS OF ECDE**  
**TEACHERS IN BUNGOMA COUNTY.**

*(Chairperson, Committee on Education and Vocational Training)*

**THAT**, this House adopts the report by the Sectoral Committee on Education and Vocational Training on the Status of ECDE Teachers in Bungoma County *laid on the Table on 30<sup>th</sup> October, 2024*.

9. **MOTION - REPORT BY THE HOUSE BUSINESS COMMITTEE ON THE**
- AFFAIRS OF THE COUNTY ASSEMBLY FOR THE PERIOD**
- JUNE – SEPTEMBER, 2024 OF THE THIRD SESSION**

**THAT**, this House adopts the report by the House Business Committee on the affairs of the County Assembly for the period June – September, 2024 of the Third Session *laid on the Table on 5<sup>th</sup> November, 2024*

## APPENDIX

**ORDER NO 5 - PAPER**

I. Report by Sectoral Committee on Finance and Economic Planning on Bungoma County Annual Development Plan FY 2025/26.

*(Chairperson, Sectoral Committee on Finance and Economic Planning)*

**ORDER NO 6 – NOTICES OF MOTION**

I. **THAT**, this House adopts the Report by Sectoral Committee on Finance and Economic Planning on Bungoma County Annual Development Plan FY 2025/26.

*(Chairperson, Sectoral Committee on Finance and Economic Planning)*

**ORDER NO 7: STATEMENTS AND QUESTIONS:**

It is notified that, pursuant to SO. 49, the following Member will ask a question for reply before the House.

**Statement No Statement**

Statement No. **Member for West Bukusu Ward (Hon. Job Mukoyandali – MCA) to seek a response from the County Executive Committee Member and Chief Officer for Education and Vocational Training** in relation to the expenditure of the allocation of funds for bursary and scholarship in the FY-2023/24.

**In the statement**, let the Chairperson inquire and inform on the following:-

1. Provide an expenditure utilization of 3% allocation of bursary of the last 1 million disbursed for every ward.
2. Provide an expenditure utilization of 3% allocation of the Kshs. 80 Million Scholarship funds.
3. From the scholarship funds of Kshs.80 how much has been disbursed so far.
4. Are there any balances not disbursed? If yes how much and why?