

**THIRD COUNTY ASSEMBLY  
(NO. 232)**



**FOURTH SESSION  
Morning Sitting (162)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –FOURTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**WEDNESDAY 12<sup>TH</sup> FEBRUARY AT 9:30 A.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements
8. Motions and Bills

**APPENDIX**

**ORDER NO 5 - PAPERS**

- I. The Bungoma County Agricultural Technical Vocational Education and Training Promotion Policy, 2024.
- II. The Bungoma County Agricultural Soil Policy, 2023.
- III. The Bungoma County Food Safety Policy, 2023.
- IV. Report of the Auditor-General on Bokoli Sub County Hospital for the year ended 30<sup>th</sup> June, 2022- County Government of Bungoma.
- V. Report of the Auditor-General on Bokoli Sub County Hospital for the year ended 30<sup>th</sup> June, 2023- County Government of Bungoma.
- VI. Report of the Auditor-General on Bokoli Sub County Hospital for the year ended 30<sup>th</sup> June, 2024- County Government of Bungoma.
- VII. Report of the Auditor-General on Mt. Elgon Sub County Level 4 Hospital for the year ended 30<sup>th</sup> June, 2024- County Government of Bungoma  
*(Leader of the Majority Party)*
- VIII. Report by the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on consolidated financial statements for the period ended 30<sup>th</sup> June, 2024.  
*(Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works)*
- IX. Report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the financial statements for the period ended 30<sup>th</sup> June, 2024 for the Department of Lands, Urban, Physical Planning, Housing and Municipalities.  
*(Chairperson, Sectoral Committee on Lands, Urban, Physical Planning and Housing)*
- X. Report by the Sectoral Committee on Finance and Economic Planning on the 4<sup>th</sup> quarter financial statements for financial year 2023/2024.  
*(Chairperson, Sectoral Committee on Finance and Economic Planning)*

## **ORDER NO 6 –NOTICES OF MOTION**

- I. **THAT**, this House adopts the report by the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on consolidated financial statements for the period ended 30<sup>th</sup> June, 2024.

*(Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works)*

- II. **THAT**, this House adopts the report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the financial statements for the period ended 30<sup>th</sup> June, 2024 for the Department of Lands, Urban, Physical Planning, Housing and Municipalities.

*(Chairperson, Sectoral Committee on Lands, Urban, Physical Planning and Housing)*

- III. **THAT**, this House adopts the report by the Sectoral Committee on Finance and Economic Planning on the 4<sup>th</sup> quarter financial statements for financial year 2023/2024.

*(Chairperson, Sectoral Committee on Finance and Economic Planning)*