



**COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY - FOURTH SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA  
ORDERS OF THE DAY  
THURSDAY 13<sup>TH</sup> FEBRUARY, 2025 AT 2:30 P.M.  
ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements
8. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON LANDS, URBAN, PHYSICAL PLANNING AND HOUSING ON THE FINANCIAL STATEMENTS FOR THE PERIOD ENDED 30<sup>TH</sup> JUNE, 2024 FOR THE DEPARTMENT OF LANDS, URBAN, PHYSICAL PLANNING, HOUSING AND MUNICIPALITIES.**

*(Chairperson, Sectoral Committee on Lands, Urban, Physical Planning and Housing)*

**THAT**, this House adopts the report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the financial statements for the period ended 30<sup>th</sup> June, 2024 for the Department of Lands, Urban, Physical Planning, Housing and Municipalities *laid on the Table of the House on Wednesday 12<sup>th</sup> February, 2025.*

9. **MOTION - ADJOURNMENT OF THE HOUSE**

*(Hon. Joseph Nyongesa - Leader of the Majority Party)*

**Hon. Speaker,**

I rise to move a motion for the adjournment of the House pursuant to Standing Order No. 64(b) as read together with Standing Order No. 34 (1).

**AWARE THAT** Members of this House have been invited to participate in the County Assembly Forum (CAF) meeting scheduled to take place in Nairobi from the 18<sup>th</sup> to the 20<sup>th</sup> of February 2025; **ACKNOWLEDGING THAT** the CAF meeting serves as a key platform for County Assemblies to engage in discussions on legislative best practices, devolution and governance; **NOTING THAT** full participation in this meeting will equip Members with valuable insights and strategies to enhance the effectiveness of this County Assembly in discharging its legislative, oversight, and representative roles; **FURTHER NOTING THAT** the presence of Members at this engagement is crucial for fostering collaboration among County Assemblies and addressing emerging challenges in devolved governance; **NOW THEREFORE**, this House resolves to adjourn its sittings from Tuesday, 18<sup>th</sup> February 2025, to Thursday, 20<sup>th</sup> February 2025, to allow Members to attend the CAF meeting, and thereafter resume its normal sittings on Tuesday, 25<sup>th</sup> February 2025.

I beg to move.

## APPENDIX

**ORDER NO 5 - PAPERS**

- I. Report of the Auditor-General on Sirisia Level 4 Hospital for the year ended 30<sup>th</sup> June, 2024- County Government of Bungoma.
- II. Report of the Auditor-General on Cheptais Level 4 Hospital for the year ended 30<sup>th</sup> June, 2024- County Government of Bungoma.
- III. Report of the Auditor-General on Webuye Level 4 Hospital for the year ended 30<sup>th</sup> June, 2024- County Government of Bungoma.
- IV. Report of the Auditor-General on Chwele Sub County Hospital for the year ended 30<sup>th</sup> June, 2024- County Government of Bungoma.
- V. Report of the Auditor-General on Bungoma County Referral Hospital for the year ended 30<sup>th</sup> June, 2024- County Government of Bungoma.  
*(Leader of the Majority Party)*
- VI. Report by the Sectoral Committee on Health Services on consolidated financial statements and report for the period ended 30<sup>th</sup> June, 2024.  
*(Chairperson, Sectoral Committee on Health Services)*
- VII. Report by the Sectoral Committee on Gender, Culture and Social Welfare on the financial statements for the department of Gender, Culture and Social Welfare for the period ended 30<sup>th</sup> June, 2024.  
*(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)*
- VIII. Report by the Sectoral Committee on Labour Relations, Member Services and Facilities on the consolidated financial statements for the period ended 30<sup>th</sup> June, 2024 with respect to the County Public Service Board and the County Assembly Service Board.  
*(Chairperson, Sectoral Committee on Labour Relations, Member Services)*
- IX. Report by Sectoral Committee on Health Services on the report of the Health and Sanitation Taskforce on Review and Amendment of Bungoma County Health Services Act No. 5 2019.  
*(Chairperson, Sectoral Committee on Health Services)*

**ORDER NO 6 - NOTICES OF MOTION**

- I. **THAT**, this House adopts the report by the Sectoral Committee on Health Services on consolidated financial statements and report for the period ended 30<sup>th</sup> June, 2024.  
*(Chairperson, Sectoral Committee on Health Services)*
- II. **THAT**, this House adopts the report by the Sectoral Committee on Gender, Culture and Social Welfare on the financial statements for the Department of Gender, Culture and Social Welfare for the period ended 30<sup>th</sup> June, 2024.  
*(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)*
- III. **THAT**, this House adopts the report by the Sectoral Committee on Labour Relations, Member Services and Facilities on the consolidated financial statements for the period ended 30<sup>th</sup> June, 2024 with respect to the County Public Service Board and the County Assembly Service Board.  
*(Chairperson, Sectoral Committee on Labour Relations, Member Services)*
- IV. **THAT**, this House adopts the report by Sectoral Committee on Health Services on the report of the Health and Sanitation Taskforce on Review and Amendment of Bungoma County Health Services Act No. 5 2019 *laid on the Table of the House on Wednesday 13<sup>th</sup> February, 2025*  
*(Chairperson, Sectoral Committee on Health Services)*