

**THIRD COUNTY ASSEMBLY
(NO. 237)**



**FOURTH SESSION
Afternoon Sitting (165)**

**COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY - FOURTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
THURSDAY 6TH MARCH, 2025 AT 2:30 P.M.
ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION** - **REPORT BY THE SECTORAL COMMITTEE ON GENDER,
CULTURE AND SOCIAL WELFARE ON THE FINANCIAL
STATEMENTS FOR THE DEPARTMENT OF GENDER,
CULTURE AND SOCIAL WELFARE FOR THE PERIOD
ENDED 30TH JUNE, 2024**

(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)

THAT, this House adopts the report by the Sectoral Committee on Gender, Culture and Social Welfare on the Financial Statements for the Department of Gender, Culture and Social Welfare for the period ended 30th June, 2024 *laid on the Table of the House on Thursday 13th February, 2025*

9. **MOTION** - **REPORT BY THE SECTORAL COMMITTEE ON LABOUR
RELATIONS, MEMBER SERVICES AND FACILITIES ON
THE CONSOLIDATED FINANCIAL STATEMENTS FOR
THE PERIOD ENDED 30TH JUNE, 2024 WITH RESPECT
TO THE COUNTY PUBLIC SERVICE BOARD AND THE
COUNTY ASSEMBLY SERVICE BOARD**

(Chairperson, Sectoral Committee on Finance and Economic Planning)

THAT, this House adopts the report by the Sectoral Committee on Labour Relations, Member Services and Facilities on the consolidated Financial Statements

for the period ended 30th June, 2024 with respect to the County Public Service Board and the County Assembly Service Board *laid on the Table of the House on Thursday 13th February, 2025*

10. MOTION - REPORT BY THE SECTORAL COMMITTEE ON LANDS, URBAN, PHYSICAL PLANNING AND HOUSING ON THE VETTING OF THE NOMINEE FOR APPOINTMENT TO THE POSITION OF CHAIRPERSON, COUNTY RURAL AND URBAN AFFORDABLE HOUSING COMMITTEE.

THAT, this House adopts the report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the Vetting of the Nominee for appointment to the Position of Chairperson, County Rural and Urban Affordable Housing Committee.

11. MOTION - MOTION FOR THE ADJOURNMENT OF THE HOUSE

I rise to move a motion for the adjournment of the House from Tuesday, 11th March 2025, to Wednesday, 12th March 2025, to allow Sectoral Committees to interrogate the 1st Supplementary Budget Estimates for the Financial Year 2024/2025. **AWARE THAT**, the 1st Supplementary Budget Estimates have been tabled for consideration by this House; **NOTING THAT**, it is essential for Sectoral Committees to conduct thorough interrogations of the Supplementary Budget to ensure proper allocation of resources across various sectors; **NOW THEREFORE**, this House resolves not to sit on Tuesday, 11th and Wednesday 12th March 2025, and to resume sittings on Thursday, 13th March 2025, at 2:30 PM.

I beg to move.

(NO. 237)

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APPENDIX

ORDER NO 5 - PAPERS

- I. Report of the Auditor-General on Bungoma County Assembly Employee Car Loan and Mortgage Scheme Fund for the year ended 30th June, 2024.
- II. Report of the Auditor-General on Bungoma County Assembly Members' Car Loan and Mortgage Scheme Fund for the year ended 30th June, 2024.

(Leader of the Majority Party)