

**THIRD COUNTY ASSEMBLY  
(NO. 239)**



**FOURTH SESSION  
Afternoon Sitting (167)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY –FOURTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**

**ORDERS OF THE DAY**

**TUESDAY 25<sup>TH</sup> MARCH AT 2:30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages (*As listed in the Appendix*)
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION -**      **REPORT BY THE SECTORAL COMMITTEE ON PUBLIC ADMINISTRATION AND ICT ON CONSOLIDATED 4<sup>TH</sup> QUARTER FINANCIAL STATEMENTS FOR THE PERIOD ENDED 30<sup>TH</sup> JUNE, 2024**

*(Chairperson, Sectoral Committee on Public Administration and ICT)*

**THAT**, this House adopts the Report by the report by Sectoral Committee on Public Administration and ICT on consolidated 4<sup>th</sup> quarter Financial Statements for the period ended 30<sup>th</sup> June, 2024 *laid on the Table of the House on Tuesday 4<sup>th</sup> March, 2025.*

9. **MOTION -**      **REPORT BY THE SECTORAL COMMITTEE ON LABOUR RELATIONS, MEMBER SERVICE AND FACILITIES ON ANNUAL REPORT OF THE BUNGOMA COUNTY PUBLIC SERVICE BOARD FOR THE PERIOD JANUARY TO DECEMBER, 2023**

*(Chairperson, Sectoral Committee on Labour Relations, Member Service and Facilities)*

**THAT**, this House adopts report by the Sectoral Committee on Labour Relations, Member Service and Facilities on Annual Report of the Bungoma County Public Service Board for the period January to December, 2023 *laid on the Table of the House on Tuesday 11<sup>th</sup> March, 2025*

(NO. 239)

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**APPENDIX****ORDER NO 3 – MESSAGES**

- I. Message from H.E the Governor, pursuant to Standing Order No. 45 on the appointment of Edward Oringe Waswa as the nominee for the Position of Bungoma County Attorney in Compliance with Section 5 (1) of the County Attorney's Act, 2020 and Section 31 (d) of the County Governments Act, 2012.
- II. Message from H.E the Governor, pursuant to Standing Order No. 45 on the nomination of Ben Ndichu Karuga as a member of Bungoma Municipal Board and in compliance with Section 13 and 14 of the Urban Areas and Cities Act No. 13 of 2011.

*(Hon. Speaker)***ORDER NO 5 - PAPERS**

- I. Report of the Sectoral Committee on Gender, Culture and Social Welfare on the status of Sang'alo Cultural Centre  
*(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)*
- II. Report by the Sectoral Committee on Labour Relations, Member Service and Facilities on the inquiry into the employment of the Bungoma County Land Valuer by the County Public Service Board of Bungoma  
*(Chairperson, Sectoral Committee on Labour Relations, Member Service and Facilities)*

**ORDER NO 6 - NOTICES OF MOTION**

- I. **THAT**, this House adopts the report of the Sectoral Committee on Gender, Culture and Social Welfare on the status of Sang'alo Cultural Centre  
*(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)*
- II. **THAT**, this House adopts the report by the Sectoral Committee on Labour Relations, Member Service and Facilities on the inquiry into the employment of the Bungoma County Land Valuer by the County Public Service Board of Bungoma  
*(Chairperson, Sectoral Committee on Labour Relations, Member Service and Facilities)*

**ORDER NO 7 - QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

**Statement No Statement**

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**  
3/2025

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 25<sup>th</sup> – Thursday 27<sup>th</sup> March, 2025.