



**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY – FOURTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**TUESDAY 4<sup>TH</sup> MARCH, 2025 AT 2:30 P.M**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION – REPORT BY THE SECTORAL COMMITTEE ON HEALTH SERVICES ON THE REPORT OF THE HEALTH AND SANITATION TASKFORCE ON REVIEW AND AMENDMENT OF BUNGOMA COUNTY HEALTH SERVICES ACT NO. 5 OF 2019**

*(Chairperson, Sectoral Committee on Health and Sanitation)*

**THAT**, this House adopts the report by Sectoral Committee on Health Services on the report of the Health and Sanitation Taskforce on Review and Amendment of Bungoma County Health Services Act No. 5 2019 *laid on the Table of the House on Thursday 13<sup>th</sup> February, 2025*

9. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON AGRICULTURE, LIVESTOCK, FISHERIES, IRRIGATION AND COOPERATIVE DEVELOPMENT ON THE FINANCIAL STATEMENTS FOR THE DEPARTMENT OF AGRICULTURE, LIVESTOCK, FISHERIES, IRRIGATION AND COOPERATIVE DEVELOPMENT FOR THE PERIOD ENDED 30<sup>TH</sup> JUNE, 2024**

*(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)*

**THAT**, this House adopts the report by the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the Financial Statements for the Department of Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development for the period ended 30<sup>th</sup> June, 2024 *laid on the Table of the House on Wednesday 12<sup>th</sup> February, 2025.*

10. **BILLS - THE BUNGOMA COUNTY 1<sup>ST</sup> SUPPLEMENTARY APPROPRIATION BILL, FY 2024/2025**

*A Bill for an Act of the County Assembly of Bungoma to authorize the issue of a sum of money out of the Revenue Fund and its application towards the service of the year ending on 30<sup>th</sup> June, 2025 and to appropriate that sum and a sum voted on account by the County Assembly for certain public service and purposes.*

***(First Reading)***

## APPENDIX

**ORDER NO 5 – PAPERS**

- I. Report of the Auditor-General on Bungoma County Disaster and Emergency Management Fund for the year ended 30<sup>th</sup> June, 2024
- II. Report of the Auditor-General on Bungoma County Persons with Disabilities Empowerment Fund for the year ended 30<sup>th</sup> June, 2024
- III. Report of the Auditor-General on Bungoma County Youth and Women Empowerment Fund for the year ended 30<sup>th</sup> June, 2024
- IV. Task force Report on the Bungoma County Land Inventory
- V. The Bungoma County 1<sup>st</sup> Supplementary Budget for the Financial Year 2024/2025
- VI. County Fiscal Strategy Paper, 2025
- VII. Medium Term Debt Management Paper 2025/2026 – 2027/2028
- VIII. Public Participation Report  
(*Leader of the Majority Party*)
- IX. Report by Sectoral Committee on Education and Vocational Training on the consolidated Financial Statements for the period ended 30<sup>th</sup> June, 2024  
(*Chairperson, Sectoral Committee on Education and Vocational Training*)
- X. Report by Sectoral Committee on Public Administration and ICT on consolidated 4<sup>th</sup> quarter Financial Statements for the period ended 30<sup>th</sup> June, 2024  
(*Chairperson, Sectoral Committee on Public Administration and ICT*)
- XI. Report by Sectoral Committee on Trade, Energy and Industrialization on the consolidated Financial Statements for the department of Trade, Energy and Industrialization for the Financial Year 2023/2024  
(*Chairperson, Sectoral Committee on Trade, Energy and Industrialization*)

**ORDER NO 6 – NOTICES OF MOTION**

- I. **THAT**, this House adopts the report by Sectoral Committee on Education and Vocational Training on the consolidated Financial Statements for the period ended 30<sup>th</sup> June, 2024  
(*Chairperson, Sectoral Committee on Education and Vocational Training*)
- II. **THAT**, this House adopts the report by Sectoral Committee on Public Administration and ICT on consolidated 4<sup>th</sup> quarter financial statement for the period ended 30<sup>th</sup> June, 2024  
(*Chairperson, Sectoral Committee on Public Administration and ICT*)
- III. **THAT**, this House adopts the Report by Sectoral Committee on Trade, Energy and Industrialization on the consolidated Financial Statements for the department of Trade, Energy and Industrialization for the Financial Year 2023/2024  
(*Chairperson, Sectoral Committee on Trade, Energy and Industrialization*)

**ORDER NO 7 - QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

**Statement No Statement**

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**  
1/2025

A Statement informing the County Assembly of the Weekly Business Coming before the House from 4<sup>th</sup> - 6<sup>th</sup> March, 2025.