



COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – FOURTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
WEDNESDAY 5TH MARCH, 2025 AT 2.30 P.M.
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion
7. Questions and Statements
8. **MOTION** – **REPORT BY THE SECTORAL COMMITTEE ON TOURISM, ENVIRONMENT, WATER AND NATURAL RESOURCES ON THE 4TH QUARTER FINANCIAL STATEMENTS FOR FINANCIAL YEAR 2023/2024**

(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)

THAT, this House adopts the report by the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the 4th quarter Financial Statements for financial year 2023/2024 *laid on the Table of the House on Wednesday 12th February, 2025*

9. **MOTION** - **REPORT BY THE SECTORAL COMMITTEE ON HEALTH SERVICES ON CONSOLIDATED FINANCIAL STATEMENTS AND REPORT FOR THE PERIOD ENDED 30TH JUNE, 2024**

(Chairperson, Sectoral Committee on Health Services)

THAT, this House adopts the Report by the Sectoral Committee on Health Services on the consolidated Financial Statements and report for the period ended 30th June, 2024 *laid on the Table of the House on Thursday 13th February, 2025.*

(NO. 236)

Afternoon Sitting (164)**APPENDIX****ORDER NO 5 - PAPERS**

- I. Report of the Auditor-General Bungoma County Trade Development Loans Fund for the year ended 30th June, 2024.
- II. Report of the Auditor-General on Bungoma County Education Support Scheme for the year ended 30th June, 2024.
- III. Report of the Auditor-General on Nzoia Water Services Company Limited for the year ended 30th June, 2024.

(Leader of the Majority Party)

- IV. Report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the Vetting of the Nominee for appointment to the Position of Chairperson, County Rural and Urban Affordable Housing Committee.

ORDER NO. 6 - NOTICES OF MOTION

- I. **THAT**, this House adopts the report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the Vetting of the Nominee for appointment to the Position of Chairperson, County Rural and Urban Affordable Housing Committee.