

**THIRD COUNTY ASSEMBLY  
(NO. 238)**



**FOURTH SESSION  
Afternoon Sitting (166)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY – FOURTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**THURSDAY 13<sup>TH</sup> MARCH, 2025 AT 2:30 P.M**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements
8. **MOTION – REPORT BY THE SECTORAL COMMITTEE ON  
EDUCATION AND VOCATIONAL TRAINING ON THE  
CONSOLIDATED FINANCIAL STATEMENTS FOR THE  
PERIOD ENDED 30<sup>TH</sup> JUNE, 2024**

*(Chairperson, Sectoral Committee on Education and Vocational Training)*

**THAT**, this House adopts the report by the Sectoral Committee Sectoral Committee on Education and Vocational Training on the consolidated Financial Statements for the period ended 30<sup>th</sup> June, 2024 *laid on the Table of the House on Tuesday 4<sup>th</sup> March, 2025*

9. **MOTION - REPORT BY THE SECTORAL COMMITTEE ON TRADE,  
ENERGY AND INDUSTRIALIZATION ON THE  
CONSOLIDATED FINANCIAL STATEMENTS FOR THE  
DEPARTMENT OF TRADE, ENERGY AND  
INDUSTRIALIZATION FOR THE FINANCIAL YEAR  
2023/2024**

*(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)*

**THAT**, this House adopts the report by Sectoral Committee on Trade, Energy and Industrialization on the consolidated Financial Statements for the

department of Trade, Energy and Industrialization for the Financial Year 2023/2024 laid on the Table of the House on Tuesday 4<sup>th</sup> March, 2025.

**10. MOTION - ALTERATION OF THE HOUSE CALENDAR**

*(Leader of the Majority Party)*

Pursuant to Standing Order No. 30(2). **AWARE THAT**, the current House Calendar, 2025 includes a short recess from Friday, 21<sup>st</sup> March to Monday, 31<sup>st</sup> March, 2025; **NOTING THAT**, the removal of this short recess is necessary to facilitate the consideration of the 1st Supplementary Budget and other important business; **NOW, THEREFORE**, this House resolves to remove the short recess originally scheduled from Friday, 21<sup>st</sup> March to Monday, 31<sup>st</sup> March, 2025, and to designate Tuesday, Wednesday, and Thursday as sitting days, allowing the House to continue sitting during this period to consider the 1st Supplementary Budget and other essential business. I beg to move.

**11. MOTION - ADJOURNMENT OF THE HOUSE**

*(Leader of the Majority Party)*

Pursuant to Standing Order No. 64(b), as read together with Standing Order No. 34(1), to allow members to participate in the upcoming 5<sup>th</sup> Legislative Summit in Nairobi, scheduled to take place from the 14<sup>th</sup> to the 19<sup>th</sup> of March, 2025, **AWARE** that the 5<sup>th</sup> Legislative Summit in Nairobi is a significant event for members to engage in vital legislative matters; **NOW THEREFORE**, this House resolves to adjourn from today's sitting, Thursday, the 13<sup>th</sup> of March, 2025, and to resume sittings on Tuesday, the 25<sup>th</sup> of March, 2025, at 2:30 PM. I beg to move.

(NO. 238)

Afternoon Sitting (166)

**APPENDIX****ORDER NO 5 – PAPERS**

- I. Report of the Auditor – General on County Assembly of Bungoma for the year ended 30 June, 2024
- II. Report of the Auditor – General on County Executive of Bungoma for the year ended 30 June, 2024
- III. Report of the Auditor – General on County Revenue Fund for the year ended 30 June, 2024 – County Government of Bungoma
- IV. Report of the Auditor – General on Receiver of Revenue –Revenue Statements for the year ended 30 June, 2024 – County Government of Bungoma
- V. Annual report of the County Assembly Service Board for the period January – December, 2024

*(Leader of the Majority Party)*

- VI. Report by the Sectoral Committee on Trade, Energy and Industrialization on the Bungoma County Trade Development Loan Fund Quarterly Report and Financial Statements for the period ended June 30<sup>th</sup>, 2024  
*(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)*
- VII. Report by the Sectoral Committee on Labour Relations, Member Service and Facilities on Annual Report of the Bungoma County Public Service Board for the period January to December, 2023  
*(Chairperson, Sectoral Committee on Labour Relations, Member Service and Facilities)*
- VIII. Report by the Sectoral Committee on Education and Vocational Training on the Bursary and Scholarship Financial Statements as at 30<sup>th</sup> June, 2024  
*(Chairperson, Sectoral Committee on Education and Vocational Training)*

**ORDER NO 6 – NOTICES OF MOTION**

- I. **THAT**, this House adopts the report by the Sectoral Committee on Trade, Energy and Industrialization on the Bungoma County Trade Development Loan Fund Quarterly Report and Financial Statements for the period ended June 30<sup>th</sup>, 2024  
*(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)*
- II. **THAT**, this House adopts the report by the Sectoral Committee on Labour Relations, Member Service and Facilities on Annual Report of the Bungoma County Public Service Board for the period January to December, 2023  
*(Chairperson, Sectoral Committee on Labour Relations, Member Service and Facilities)*
- III. **THAT**, this House adopts the report by the Sectoral Committee on Education and Vocational Training on the Bursary and Scholarship Financial Statements as at 30<sup>th</sup> June, 2024  
*(Chairperson, Sectoral Committee on Education and Vocational Training)*