



COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – FOURTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
THURSDAY 13TH MARCH, 2025 AT 2:30 P.M.
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements
8. **MOTION** – **REPORT BY THE SECTORAL COMMITTEE ON EDUCATION AND VOCATIONAL TRAINING ON THE CONSOLIDATED FINANCIAL STATEMENTS FOR THE PERIOD ENDED 30TH JUNE, 2024**

(Chairperson, Sectoral Committee on Education and Vocational Training)

THAT, this House adopts the report by the Sectoral Committee Sectoral Committee on Education and Vocational Training on the consolidated Financial Statements for the period ended 30th June, 2024 *laid on the Table of the House on Tuesday 4th March, 2025*

9. **MOTION** - **REPORT BY THE SECTORAL COMMITTEE ON TRADE, ENERGY AND INDUSTRIALIZATION ON THE CONSOLIDATED FINANCIAL STATEMENTS FOR THE DEPARTMENT OF TRADE, ENERGY AND INDUSTRIALIZATION FOR THE FINANCIAL YEAR 2023/2024**

(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)

THAT, this House adopts the report by Sectoral Committee on Trade, Energy and Industrialization on the consolidated Financial Statements for the

10. MOTION - ALTERATION OF THE HOUSE CALENDAR

(Leader of the Majority Party)

Pursuant to Standing Order No. 30(2). **AWARE THAT**, the current House Calendar, 2025 includes a short recess from Friday, 21st March to Monday, 31st March, 2025; **NOTING THAT**, the removal of this short recess is necessary to facilitate the consideration of the 1st Supplementary Budget and other important business; **NOW, THEREFORE**, this House resolves to remove the short recess originally scheduled from Friday, 21st March to Monday, 31st March, 2025, and to designate Tuesday, Wednesday, and Thursday as sitting days, allowing the House to continue sitting during this period to consider the 1st Supplementary Budget and other essential business. I beg to move.

11. MOTION - ADJOURNMENT OF THE HOUSE

(Leader of the Majority Party)

Pursuant to Standing Order No. 64(b), as read together with Standing Order No. 34(1), to allow members to participate in the upcoming 5th Legislative Summit in Nairobi, scheduled to take place from the 14th to the 19th of March, 2025, **AWARE** that the 5th Legislative Summit in Nairobi is a significant event for members to engage in vital legislative matters; **NOW THEREFORE**, this House resolves to adjourn from today's sitting, Thursday, the 13th of March, 2025, and to resume sittings on Tuesday, the 25th of March, 2025, at 2:30 PM. I beg to move.

(NO. 238)

Afternoon Sitting (166)**APPENDIX****ORDER NO 5 – PAPERS**

- I. Report of the Auditor – General on County Assembly of Bungoma for the year ended 30 June, 2024
- II. Report of the Auditor – General on County Executive of Bungoma for the year ended 30 June, 2024
- III. Report of the Auditor – General on County Revenue Fund for the year ended 30 June, 2024 – County Government of Bungoma
- IV. Report of the Auditor – General on Receiver of Revenue –Revenue Statements for the year ended 30 June, 2024 – County Government of Bungoma
- V. Annual report of the County Assembly Service Board for the period January – December, 2024
(Leader of the Majority Party)
- VI. Report by the Sectoral Committee on Trade, Energy and Industrialization on the Bungoma County Trade Development Loan Fund Quarterly Report and Financial Statements for the period ended June 30th, 2024
(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)
- VII. Report by the Sectoral Committee on Labour Relations, Member Service and Facilities on Annual Report of the Bungoma County Public Service Board for the period January to December, 2023
(Chairperson, Sectoral Committee on Labour Relations, Member Service and Facilities)
- VIII. Report by the Sectoral Committee on Education and Vocational Training on the Bursary and Scholarship Financial Statements as at 30th June, 2024
(Chairperson, Sectoral Committee on Education and Vocational Training)

ORDER NO 6 – NOTICES OF MOTION

- I. **THAT**, this House adopts the report by the Sectoral Committee on Trade, Energy and Industrialization on the Bungoma County Trade Development Loan Fund Quarterly Report and Financial Statements for the period ended June 30th, 2024
(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)
- II. **THAT**, this House adopts the report by the Sectoral Committee on Labour Relations, Member Service and Facilities on Annual Report of the Bungoma County Public Service Board for the period January to December, 2023
(Chairperson, Sectoral Committee on Labour Relations, Member Service and Facilities)
- III. **THAT**, this House adopts the report by the Sectoral Committee on Education and Vocational Training on the Bursary and Scholarship Financial Statements as at 30th June, 2024
(Chairperson, Sectoral Committee on Education and Vocational Training)