

COUNTY GOVERNMENT OF BUNGOMA

COUNTY ASSEMBLY OF BUNGOMA

COUNTY ASSEMBLY DEBATES

THE DAILY HANSARD

WEDNESDAY, 12TH FEBRUARY, 2025

Morning Sitting

3rd County Assembly

4th Session

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COUNTY ASSEMBLY OF BUNGOMA

THE DAILY HANSARD

WEDNESDAY, 12TH FEBRUARY, 2025

The House met at the County assembly Chamber at 2:30 p.m.

(Mr. Deputy Speaker [Hon. Stephen Wamalwa] in the Chair)

PRAYER

COMMUNICATION FROM THE CHAIR

Mr. Deputy Speaker: Hon. Members, I do have a communication to make, and this is in regard to the Order Paper.

We are dropping from Order number five Papers; the Bungoma County Agricultural Soil Policy 2023 is hereby dropped. Next is the Bungoma County Food Safety Policy 2023 is also hereby dropped. They were forwarded to the Assembly for purposes of noting, but they were passed by this Assembly, they were considered by this Assembly. So you should be informed accordingly that the two papers are dropped. We proceed.

PAPERS

BUNGOMA COUNTY AGRICULTURAL TECHNICAL VOCATIONAL TRAINING, EDUCATION AND TRAINING PROMOTION POLICY 2024

Mr. Deputy Speaker: We dropped paper two, that is number two, number three, but number one is still on. The Hon. Leader of the Majority, proceed.

Hon. Joseph Juma: Thank you, Speaker. Allow me lay on this floor the Bungoma County Agricultural Technical Vocational and Educational Training Promotion Policy 2024.

(Hon. Joseph Nyongesa laid the document on the Table)

Mr. Deputy Speaker: Thank you, the Leader of the Majority. Hon. Members, the Bungoma County Agricultural Technical Vocational Education and Training Promotion Policy, having been laid now become the property of the House.

1. REPORT OF THE AUDITOR GENERAL ON BOKOLI SUB-COUNTY HOSPITAL FOR THE YEAR ENDED 30TH JUNE 2022, COUNTY GOVERNMENT OF BUNGOMA.
2. REPORT OF THE AUDITOR GENERAL ON BOKOLI SUB-COUNTY HOSPITAL FOR THE YEAR ENDED 30TH JUNE 2023, COUNTY GOVERNMENT OF BUNGOMA.
3. REPORT OF THE AUDITOR GENERAL ON BOKOLI SUB-COUNTY HOSPITAL FOR THE YEAR ENDED 30TH JUNE 2024, COUNTY GOVERNMENT OF BUNGOMA.

4. REPORT OF THE AUDITOR GENERAL ON MT ELGON SUB-COUNTY LEVEL 4 HOSPITAL FOR THE YEAR ENDED 30TH JUNE 2024, COUNTY GOVERNMENT OF BUNGOMA.

Mr. Deputy Speaker: Leader of the Majority.

Hon. Joseph Juma: Thank you, Speaker. Allow me again to lay the following Papers on this floor.

1. Report of the Auditor General on Bokoli Sub-County Hospital for the year ended 30th June, 2022, County Government of Bungoma.
2. The report of the Auditor General on Bokoli Sub-County Hospital for the year ended 30th June, 2023, County Government of Bungoma.
3. The report of the Auditor General on Bokoli Sub-County Hospital for the year ended 30th June, 2024, County Government of Bungoma.
4. And lastly, the report of the Auditor General on Mount Elgon Sub-County Level 4 Hospital for the year ended 30th June, 2024, County Government of Bungoma.

(Hon. Joseph Nyongesa laid the documents on the Table)

Mr. Deputy Speaker: Thank you, our Leader of the Majority. Hon. Members, the said papers having been laid becomes the property of this House and stands committed to the Committee on Public Accounts Investment to undertake the required activities and report back to this House accordingly.

Next item,

REPORT BY THE COMMITTEE ON ROADS, TRANSPORT, INFRASTRUCTURE AND PUBLIC WORKS ON THE CONSOLIDATED FINANCIAL STATEMENT FOR THE PERIOD ENDED 30TH JUNE, 2024

Mr. Deputy Speaker: Chairperson or Member of the Committee, the Hon. Franklin Simotwo.

Hon. Franklin Simotwo: Thank you, Mr Speaker. I rise to table a report on the Committee on Roads, Transport, Infrastructure and Public Works on the Consolidated Financial Statement for the period ended 30th June 2024.

(Hon. Franklin Simotwo laid the document on the Table)

Mr. Deputy Speaker: Thank you, Hon. Simotwo. Members, the report having been laid before this House it becomes the property of the House accordingly.

Next item,

REPORT ON THE FINANCIAL STATEMENTS FOR THE PERIOD ENDED 30TH JUNE, 2024 FOR THE DEPARTMENT OF LANDS, URBAN, FISCAL PLANNING, HOUSING AND MUNICIPALITIES

Mr. Deputy Speaker: Member for Lands or Chair, the Hon. Chemion Francis.

Hon. Chemion Francis: Thank you, Hon. Speaker. I rise to table Committee on Lands, Urban Fiscal Planning and Housing report on the financial statements for the period ended 30th June, 2024 for the Department of Lands, Urban Fiscal Planning, Housing and Municipalities.

(Hon. Chemion Francis laid the document on the Table)

Mr. Deputy Speaker: Thank you, Hon. Francis Chemion. Members, a report by the Committee on Lands, Urban, Fiscal Planning and Housing on the financial statements for the period ended 30th June 2024, having been laid, now becomes the property of this House.

Next item,

**REPORT BY THE COMMITTEE ON FINANCE AND ECONOMIC PLANNING ON
THE FOURTH QUARTER FINANCIAL STATEMENTS FOR FINANCIAL YEAR
2023/2024**

Mr. Deputy Speaker: Chairperson or Member of Finance Committee, the Hon. Orize Kundu, Member for Siboti.

Hon. Orize Kundu: Thank you, Mr Speaker. I rise to table report on the Fourth Quarter Financial Statement for financial year 2023/2024.

(Hon. Orize Kundu laid the document on the Table)

Mr. Deputy Speaker: Thank you, Hon. Orize. Members, a report by the Committee on Finance and Economic Planning on the fourth quarter financial statements for financial year 2023/2024 having been laid, now becomes the property of this House.

Next item,

NOTICES OF MOTION

**REPORT BY THE SECTORAL COMMITTEE ON ROADS, TRANSPORT,
INFRASTRUCTURE AND PUBLIC WORKS ON THE CONSOLIDATED
FINANCIAL STATEMENT FOR THE PERIOD ENDED 30TH JUNE, 2024**

Mr. Deputy Speaker: The Hon. Franklin Simotwo, Chairperson. Proceed.

Hon Franklin Simotwo: Thank you, Mr Speaker. I rise to issue a notice of motion that this House adopts the report by the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on the consolidated financial statement for the period ended 30th June 2024.

Mr. Deputy Speaker: Thank you, Hon. Simotwo. Members, the notice of motion having been issued in a procedural manner, I direct that the report be circulated to all Hon. Members and it will form part of business that shall be considered by this House after ratification by the House Business Committee.

Members, also there is this Bungoma County Agricultural Technical Vocational Education and Training Promotion Policy which stands committed to Education for consideration and reporting back to this House. We proceed.

**REPORT BY THE SECTORAL COMMITTEE ON LANDS, URBAN, PHYSICAL
PLANNING AND HOUSING ON THE FINANCIAL STATEMENTS FOR THE
PERIOD ENDED 30TH JUNE, 2024**

Hon. Chemion Francis: Thank you, Mr. Speaker. I rise to give a notice of motion that this House adopts the report by the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the financial statements for the period ended 30th June 2024 for the Departments of Lands, Urban, Physical Planning, Housing and Municipalities.

Mr. Deputy Speaker: Thank you. Hon. Members. The notice of motion having been issued in a proper manner, I direct that the same be circulated to all Hon. Members for their perusal for it will form part of business that shall be considered by this House after proper ratification by the House Business Committee.

Next item,

**REPORT BY THE SECTORAL COMMITTEE ON FINANCE AND ECONOMIC
PLANNING ON THE FOURTH QUARTER FINANCIAL STATEMENT FOR
FINANCIAL YEAR 2023/2024**

Mr. Deputy Speaker: Hon. Orize Kundu.

Hon. Orize Kundu: Thank you, Mr Speaker. I rise to give a notice of motion that this House adopts the report by the Sectoral Committee on Finance and Economic Planning on the fourth quarter financial statement for financial year 2023/2024.

Mr. Deputy Speaker: Thank you, Hon. Kundu. Members, the Notice of Motion having been issued properly before this House, I direct that the same be circulated to all Hon. Members for their perusal. It will form part of business that shall be considered by this House after ratification by the House Business Committee.

Next item,

ADJOURNMENT

Mr. Deputy Speaker: Hon. Members that was the last item and there being no other business on the Order Paper, we adjourn and we reconvene here at 2.30pm this afternoon.

The House rose at 9:58 a.m.