

**THIRD COUNTY ASSEMBLY  
(NO. 257)**



**FOURTH SESSION  
Afternoon Sitting (180)**

**COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY - FOURTH SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA  
ORDERS OF THE DAY  
THURSDAY 24<sup>TH</sup> APRIL, 2025 AT 2:30 P.M.  
ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION** - **REPORT BY THE SECTORAL COMMITTEE ON FINANCE**  
**AND ECONOMIC PLANNING ON COUNTY REVENUE**  
**FUND QUARTERLY REPORT AND FINANCIAL**  
**STATEMENTS FOR THE PERIOD ENDED JUNE 30<sup>TH</sup>,**  
**2024**

*(Chairperson, Sectoral Committee on Finance and Economic Planning)*

**THAT**, this House adopts the report by the Sectoral Committee on Finance and Economic Planning on County Revenue Fund Quarterly Report and Financial Statements for the period ended June 30<sup>th</sup>, 2024; *laid on the Table of the House on Tuesday 22<sup>nd</sup> April, 2025*

**APPENDIX****ORDER NO 5 – PAPERS**

I. Report by the Sectoral Committee on Lands, Urban and Physical Planning on the vetting of the nominee for appointment as a Member of Bungoma Municipality Board;

*(Chairperson, Sectoral Committee on Lands, Urban and Physical Planning)*

**ORDER NO 6 – NOTICES OF MOTION**

I. **THAT**, this House adopts the report by the Sectoral Committee on Lands, Urban and Physical Planning on the vetting of the nominee for appointment as a Member of Bungoma Municipality Board;

*(Chairperson, Sectoral Committee on Lands, Urban and Physical Planning)*

**ORDER NO 7 - QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

**Statement No Statement**

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**  
7/2025

A Statement informing the County Assembly of the Weekly Business Coming before the House on Tuesday 29<sup>th</sup> and Wednesday 30<sup>th</sup> April, 2025.