

**THIRD COUNTY ASSEMBLY
(NO. 243)**



**FOURTH SESSION
Afternoon Sitting (170)**

**COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – FOURTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
TUESDAY 1ST APRIL, 2025 AT 2:30 P.M
ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION** – **REPORT OF THE COMMITTEE OF POWERS AND PRIVILEGES ON CONFLICT OF INTEREST**

(Chairperson, Committee of Powers and Privileges)

THAT, this House adopts the report by Powers and Privileges Committee on
Conflict of interest, *laid on the Table of the House on Wednesday, 5th March, 2025*

(NO. 243)

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APPENDIX

ORDER NO 5 – PAPERS

- I. The Address by the Governor
(*Leader of the Majority Party*)
- II. Report by the Budget and Appropriations Committee on the Bungoma County Government 1st Supplementary Budget for the FY 2024/2025
- III. Report by the Budget and Appropriations Committee on Medium Term Debt Management Strategy Paper for the period 2025/2026 – 2027/2028
(*Chairperson, Budget and Appropriations Committee*)
- IV. Report of the Public Accounts and Investments Committee on the Bungoma County Assembly Honourable Members' Car Loan and Mortgage Scheme Fund for the year ended 30th June, 2023 and the report of the Auditor General on the Financial Statements of Bungoma County Assembly for the year ended 30th June, 2023
(*Chairperson, Public Accounts and Investments Committee*)

ORDER NO 6 – NOTICES OF MOTION

- I. **THAT**, the thanks of the County Assembly be recorded for the Exposition of the Public Policy contained in the Address of the Governor delivered on Thursday 27th March, 2025
(*Leader of the Majority Party*)
- II. **THAT**, this House notes the report by the Budget and Appropriations Committee on the Bungoma County Government 1st Supplementary Budget for the FY 2024/2025
- III. **THAT**, this House adopts a report by the Budget and Appropriations Committee on Medium Term Debt Management Strategy Paper for the period 2025/2026 – 2027/2028
(*Chairperson, Budget and Appropriations Committee*)
- IV. **THAT**, this House adopts the report of the Public Accounts and Investments Committee on the Bungoma County Assembly Honourable Members' Car Loan and Mortgage Scheme Fund for the year ended 30th June, 2023 and the report of the Auditor General on the Financial Statements of Bungoma County Assembly for the year ended 30th June, 2023
(*Chairperson, Public Accounts and Investments Committee*)

ORDER NO 7 - QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**
3/2025

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 1st – 2nd Wednesday, April, 2025.