

**THIRD COUNTY ASSEMBLY  
(NO. 246)**



**FOURTH SESSION  
Afternoon Sitting (172)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY – FOURTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**TUESDAY 8<sup>TH</sup> APRIL, 2025 AT 2:30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION – REPORT BY THE PUBLIC ACCOUNTS AND INVESTMENTS**

**COMMITTEE ON THE BUNGOMA COUNTY ASSEMBLY**  
**HONOURABLE MEMBERS’ CAR LOAN AND MORTGAGE**  
**SCHEME FUND FOR THE YEAR ENDED 30<sup>TH</sup> JUNE, 2023 AND**  
**THE REPORT OF THE AUDITOR GENERAL ON THE**  
**FINANCIAL STATEMENTS OF BUNGOMA COUNTY ASSEMBLY**  
**FOR THE YEAR ENDED 30<sup>TH</sup> JUNE, 2023**

*(Chairperson, Public Accounts and Investments Committee)*

**THAT**, this House adopts the report of the Public Accounts and Investments Committee on the Bungoma County Assembly Honourable Members’ Car Loan and Mortgage Scheme Fund for the year ended 30<sup>th</sup> June, 2023 and the report of the Auditor General on the Financial Statements of Bungoma County Assembly for the year ended 30<sup>th</sup> June, 2023, *laid on the Table of the House on Tuesday 1<sup>st</sup> April, 2025.*

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## APPENDIX

**ORDER NO 5 – PAPERS**

- I. Report by the Budget and Appropriations Committee on the Bungoma County Government 1<sup>st</sup> Supplementary Budget for the FY 2024/2025
- II. Report by the Budget and Appropriations Committee on the County Fiscal Strategy Paper, 2025
- III. Report by the Budget and Appropriations Committee on Medium Term Debt Management Paper 2025/2026 – 2027/2028  
*(Chairperson, Budget and Appropriations Committee)*
- IV. Report by the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on the status of completion of the Misikhu- Naitiri Brigadier road in Bungoma County  
*(Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works)*

**ORDER NO 6 – NOTICES OF MOTION**

- I. **THAT**, this House notes the report by the Budget and Appropriations Committee on the Bungoma County Government 1<sup>st</sup> Supplementary Budget for the FY 2024/2025
- II. **THAT**, this House adopts the report by the Budget and Appropriations Committee on the County Fiscal Strategy Paper, 2025
- III. **THAT**, this House adopts a report by the Budget and Appropriations Committee on Medium Term Debt Management Paper 2025/2026 – 2027/2028  
*(Chairperson, Budget and Appropriations Committee)*
- IV. **THAT**, this House adopts the report by the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on the status of completion of the Misikhu- Naitiri Brigadier road in Bungoma County  
*(Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works)*
- V. **THAT**, this House resolves to form an eleven member ADHOC Committee to investigate and scrutinize the collection, waivers and utilization of all revenue collected from Agriculture Produce Cess across the County.  
*(Hon. Johnston Ipara)*

**ORDER NO 7 - QUESTIONS AND STATEMENTS**

- I. It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

**Statement No Statement**

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 8<sup>th</sup> – Thursday 10<sup>th</sup> April, 2025.

- II. It is notified that, pursuant to S.O. 49, the following Member will ask a question for reply before the House.

**Question Statement****No**

Question **Member for Musikoma Ward (Hon. George Makari – No. 1/2025 MCA) to seek a response from the County Public Service Board** in relation to the employment of the current County Valuer

in the Department of Lands, Housing and Physical Planning. The Board to respond to the following:

1. Give an elaborate explanation on the selection criteria used by the County Public Service Board to hire the officer who did not possess the requisite qualifications for that position as outlined in the letter of intent presented to the Board by the Department.
2. Explain why the CPSB initiated the recruitment process and went ahead to shortlist the candidate despite his non-registration with the Valuers Registration Board which was a requisite requirement.
3. Despite the candidate's credentials having been reviewed and confirmed that he met the academic and other requirements as provided in the advert, the CECM should give an explanation as to why there is no evidence to the effect that ISK membership was provided at the time of the interview for verification by the interviewing panel.
4. Shed light on whether it is justifiable to conclude that, both the process and the appointment violated statutory provisions under the surveyors Act and the values and principles of public service as provided under Article 232 of the Constitution.
5. Taking into account the provisions of Section 75 of the County Governments Act, 2012 and the red flag raised by the Department vide a letter dated 7<sup>th</sup> October, 2024, the CECM to inquire and give an explanation on the corrective action taken so far by the authorities concerned.
6. Provide any other information which the CECM deems relevant to the subject matter