

**THIRD COUNTY ASSEMBLY  
(NO. 248)**



**FOURTH SESSION  
Afternoon Sitting (173)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY – FOURTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**WEDNESDAY 9<sup>TH</sup> APRIL, 2025 AT 2.30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements
8. Motion
9. **MOTION -**

**REPORT BY THE BUDGET AND APPROPRIATIONS  
COMMITTEE ON THE BUNGOMA COUNTY GOVERNMENT  
1<sup>ST</sup> SUPPLEMENTARY BUDGET FOR THE FY 2024/2025**

*(Chairperson, Budget and Appropriations Committee)*

**THAT**, this House notes the report by the Budget and Appropriations Committee on the Bungoma County Government 1<sup>st</sup> Supplementary Budget for the FY 2024/2025, laid on the Table of the House on Tuesday 8<sup>th</sup> April, 2025

*(Continuation)*

10. **BILLS -** **THE BUNGOMA COUNTY 1<sup>ST</sup> SUPPLEMENTARY  
APPROPRIATION BILL, FY 2024/2025**

*(Chairperson, Budget and Appropriations Committee)*

*A Bill for an Act of the County Assembly of Bungoma to authorize the issue of a sum of money out of the Revenue Fund and its application towards the service of the year ending on 30<sup>th</sup> June, 2025 and to appropriate that sum and a sum voted on account by the County Assembly for certain public service and purposes.*

***(Second Reading)***

11. COMMITTEE OF THE WHOLE HOUSE (COMMITTEE ON SUPPLY) ON THE BUNGOMA COUNTY 1<sup>ST</sup> SUPPLEMENTARY APPROPRIATION BILL, FY 2024/2025

*(Chairperson, Committee of the Whole House)*

12. **BILLS -** **THE BUNGOMA COUNTY 1<sup>ST</sup> SUPPLEMENTARY  
APPROPRIATION BILL, FY 2024/2025**

*(Chairperson, Budget and Appropriations Committee)*

*A Bill for an Act of the County Assembly of Bungoma to authorize the issue of a sum of money out of the Revenue Fund and its application towards the service of the year ending on 30<sup>th</sup> June, 2025 and to appropriate that sum and a sum voted on account by the County Assembly for certain public service and purposes.*

***(Third Reading)***

(NO. 248)

Afternoon Sitting (173)

## APPENDIX

**ORDER NO 11 - COMMITTEE OF THE WHOLE HOUSE (COMMITTEE ON SUPPLY)****TAKE NOTICE**

Several Chairpersons of Sectoral Committees shall move supply of various votes pursuant to Standing Order No.235,

**DEPARTMENT OF AGRICULTURE, LIVESTOCK, FISHERIES, IRRIGATION AND COOPERATIVE DEVELOPMENT.**

Hon. Chair,

**Under Standing Order No.235, I Move .....**

“That the Sum of **Kshs. 119,973,655** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2025 in respect of recurrent expenditure **decrease** of **Kshs. 11,120,601** and development expenditure **increase** of **Kshs. 131,094,257** in the **department of Agriculture, Livestock, Fisheries ,Irrigation and Cooperative development.**

**DEPARTMENT OF TOURISM AND ENVIRONMENT**

Hon. Chair,

**Under Standing Order No.235, I Move .....**

“That the Sum of **Kshs. 399,430,478** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2025 in respect of recurrent expenditure **increase** of **Kshs. 16,317,109** and development expenditure **increase** of **Kshs. 383,113,369** in the **department of Tourism and Environment**

**DEPARTMENT OF WATER & NATURAL RESOURCES**

Hon. Chair,

**Under Standing Order No.235, I Move .....**

“That the Sum of **Kshs. 12,560,494** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2025 in respect of recurrent expenditure **increase** of **Kshs. 3,775,121** and development expenditure **increase** of **Kshs. 8,785,373** in the **department of Water & Natural Resources.**

**DEPARTMENT OF ROADS AND PUBLIC WORKS**

Hon. Chair,

**Under Standing Order No.235 I Move .....**

**(NO. 248)****Afternoon Sitting (173)**

“That the Sum of **Kshs. 422,088,214** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2025 in respect of recurrent expenditure **increase** of **Kshs. 1,741,260** development expenditure **increase** of **Kshs. 420,346,954** in the **department of Roads and public works.**

### **DEPARTMENT OF EDUCATION AND VOCATIONAL TRAINING**

**Hon. Chair,**

**Under Standing Order No.235, I Move .....**

“That the Sum of **Kshs. 47,971,531** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2025 in respect of recurrent expenditure **decrease** of **Kshs.85,573,252** and development expenditure **increase** of **Kshs. 133,544,783** in the **department of Education and Vocational Training**

### **DEPARTMENT OF HEALTH**

**Hon. Chair,**

**Under Standing Order No.235 I Move .....**

“That the Sum **decrease** of **Kshs. 373,965,378** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2025 in respect of recurrent expenditure **decrease** of **Kshs. 478,691,029** and development expenditure **increase** of **Kshs. 104,725,651** in the **department of Health**

### **DEPARTMENT OF TRADE, ENERGY, INDUSTRIALIZATION**

**Hon. Chair,**

**Under Standing Order No.235 I Move .....**

“That the Sum of **Kshs.250,766,023** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2025 in respect of recurrent expenditure **decrease** of **Kshs. 10,670,910** and development expenditure **increase** of **Kshs. 261,436,933** in the **department of Trade, Energy, Industrialization**

### **DIRECTORATE OF HOUSING**

**Hon. Chair,**

**Under Standing Order No.235, I Move .....**

“That the Sum of **Kshs. 34,276,497** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2025 in respect of recurrent expenditure **increase** of **Kshs. 367,801** and development expenditure **increase** of **Kshs.33,908,696** in the **Directorate of Housing**

(NO. 248)

Afternoon Sitting (173)

**BUNGOMA MUNICIPALITY****Hon. Chair,****Under Standing Order No.235, I Move .....**

“That the Sum of **Kshs.117,472,344** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup>June, 2025 in respect of recurrent expenditure **decrease** of **Kshs.27,656** and development expenditure **increase** of **Kshs.117,500,000** in the **Bungoma Municipality**

**DEPARTMENT OF YOUTH AND SPORTS****Hon. Chair,****Under Standing Order No.235, I Move .....**

“That the Sum of **Kshs.135,081,194** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2025 in respect of recurrent expenditure **increase** of **Kshs. 8,384,424** and development expenditure **increase** of **Kshs. 126,696,770** in the **department of Youth and Sports**

**DEPARTMENT OF GENDER AND CULTURE****Hon. Chair,****Under Standing Order No.235, I Move .....**

“That the Sum **decrease** of **Kshs. 7,070,155** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2025 in respect of recurrent expenditure **increase** of **kshs. 9,135,468** and development expenditure **decrease** of **Kshs. 16,205,623** in the **department of Gender and Culture.**

**COUNTY ASSEMBLY****Hon. Chair,****Under Standing Order No.235, I Move .....**

“That the Sum of **Kshs.2,079,987** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2025 in respect of recurrent expenditure **decrease** of **Kshs. 54,375,237** and development expenditure **increase** of **Kshs. 56,455,224** in the **County Assembly**

(NO. 248)

Afternoon Sitting (173)

**DEPARTMENT OF FINANCE AND ECONOMIC PLANNING****Hon. Chair,****Under Standing Order No.235, I Move .....**

“That the Sum of **Kshs. 85,001,721** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2025 in respect of recurrent expenditure **increase** of **Kshs.34,118,432** and development expenditure **increase** of **Kshs.50,883,289** in the **department of Finance and Economic Planning**

**DEPARTMENT OF PUBLIC ADMINISTRATION****Hon. Chair,****Under Standing Order No.235, I Move .....**

“That the Sum of **Kshs.236,676,261** be issued from the County Exchequer Account to meet the expenditure during the year ending 30<sup>th</sup> June, 2025 in respect of recurrent expenditure **increase** of **Kshs. 217,425,667** and development expenditure **increase** of **Kshs. 19,250,594** in the **department of Public Administration**