

**THIRD COUNTY ASSEMBLY  
(NO. 265)**



**FOURTH SESSION  
Afternoon Sitting (186)**

**COUNTY GOVERNMENT OF BUNGOMA**

**THIRD COUNTY ASSEMBLY - FOURTH SESSION**

**THE COUNTY ASSEMBLY OF BUNGOMA**

**ORDERS OF THE DAY**

**THURSDAY 5<sup>TH</sup> JUNE, 2025 AT 2:30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION - REPORT OF THE SECTORAL COMMITTEE ON FINANCE AND**

**ECONOMIC PLANNING ON 1<sup>ST</sup> AND 2<sup>ND</sup> QUARTER FINANCIAL  
STATEMENTS FOR THE PERIOD ENDED 31<sup>ST</sup> DECEMBER,  
2024**

*(Chairperson, Sectoral Committee on Finance and Economic Planning)*

**THAT**, this House adopts the report of the Sectoral Committee on Finance and Economic Planning on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024 *laid on the Table of the House on Tuesday 3<sup>rd</sup> June, 2025.*

(NO. 265)

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**APPENDIX****ORDER NO 5 – PAPERS**

- I. Report of the Sectoral Committee on Trade, Energy and Industrialization on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024  
*(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)*
- II. Report of the Sectoral Committee on Public Administration and ICT on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024  
*(Chairperson, Sectoral Committee on Public Administration and ICT)*

**ORDER NO 6 – NOTICES OF MOTION**

- I. **THAT**, this House adopts the report of the Sectoral Committee on Trade, Energy and Industrialization on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024  
*(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)*
- II. **THAT**, this House adopts the report of the Sectoral Committee on Public Administration and ICT on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024  
*(Chairperson, Sectoral Committee on Public Administration and ICT)*

**ORDER NO 7 - QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

**Statement No Statement**

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**  
9/2025  
A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 10<sup>th</sup> – Thursday 12<sup>th</sup> June, 2025