

**THIRD COUNTY ASSEMBLY
(NO. 265)**



**FOURTH SESSION
Afternoon Sitting (186)**

COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY - FOURTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
THURSDAY 5TH JUNE, 2025 AT 2:30 P.M.
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION - REPORT OF THE SECTORAL COMMITTEE ON FINANCE AND ECONOMIC PLANNING ON 1ST AND 2ND QUARTER FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31ST DECEMBER, 2024**

(Chairperson, Sectoral Committee on Finance and Economic Planning)

THAT, this House adopts the report of the Sectoral Committee on Finance and Economic Planning on 1st and 2nd Quarter Financial Statements for the period ended 31st December, 2024 *laid on the Table of the House on Tuesday 3rd June, 2025.*

(NO. 265)

Afternoon Sitting (186)

APPENDIX**ORDER NO 5 – PAPERS**

- I. Report of the Sectoral Committee on Trade, Energy and Industrialization on 1st and 2nd Quarter Financial Statements for the period ended 31st December, 2024
(*Chairperson, Sectoral Committee on Trade, Energy and Industrialization*)
- II. Report of the Sectoral Committee on Public Administration and ICT on 1st and 2nd Quarter Financial Statements for the period ended 31st December, 2024
(*Chairperson, Sectoral Committee on Public Administration and ICT*)

ORDER NO 6 – NOTICES OF MOTION

- I. **THAT**, this House adopts the report of the Sectoral Committee on Trade, Energy and Industrialization on 1st and 2nd Quarter Financial Statements for the period ended 31st December, 2024
(*Chairperson, Sectoral Committee on Trade, Energy and Industrialization*)
- II. **THAT**, this House adopts the report of the Sectoral Committee on Public Administration and ICT on 1st and 2nd Quarter Financial Statements for the period ended 31st December, 2024
(*Chairperson, Sectoral Committee on Public Administration and ICT*)

ORDER NO 7 - QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to
9/2025 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly
Business Coming before the House from Tuesday 10th – Thursday
12th June, 2025