

**THIRD COUNTY ASSEMBLY  
(NO. 269)**



**FOURTH SESSION  
Afternoon Sitting (189)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY - FOURTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**THURSDAY 12<sup>TH</sup> JUNE, 2025 AT 2:30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION -**      **REPORT OF THE SECTORAL COMMITTEE ON ROADS,  
TRANSPORT, INFRASTRUCTURE AND PUBLIC WORKS  
ON STATUS OF IMPLEMENTATION OF THE BUNGOMA  
COUNTY TRANSPORT ACT, 2015**

*(Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works)*

**THAT**, this House adopts the report of the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on status of implementation of the Bungoma County Transport Act, 2015 *laid on the Table of the House on Wednesday 4<sup>th</sup> June, 2025*

APPENDIX

**ORDER NO 5 – PAPERS**

- I. Report of the Sectoral Committee on Youth Affairs and Sports on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024  
*(Chairperson, Sectoral Committee on Youth Affairs and Sports)*

**ORDER NO 6 – NOTICES OF MOTION**

- I. **THAT**, this House adopts the report of the Sectoral Committee on Youth Affairs and Sports on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024  
*(Chairperson, Sectoral Committee on Youth Affairs and Sports)*

**ORDER NO 7 - QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

**Statement No Statement**

Statement No. **Member of the House Business Committee pursuant to**  
10/2025 **the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 17<sup>th</sup> – Thursday 19<sup>th</sup> June, 2025