

**THIRD COUNTY ASSEMBLY  
(NO. 277)**



**FOURTH SESSION  
Afternoon Sitting (195)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY - FOURTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**THURSDAY 26<sup>TH</sup> JUNE, 2025 AT 2:30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION -**      **REPORT OF THE SECTORAL COMMITTEE ON**  
**EDUCATION AND VOCATIONAL TRAINING ON 1<sup>ST</sup> AND**  
**2<sup>ND</sup> QUARTER FINANCIAL STATEMENTS FOR THE**  
**PERIOD ENDED 31<sup>ST</sup> DECEMBER, 2024**

*(Chairperson, Sectoral Committee on Education and Vocational Training)*

**THAT**, this House adopts the report of the Sectoral Committee on Education and Vocational Training on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024 *laid on the Table of the House on Wednesday 11<sup>th</sup> June, 2025*

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**APPENDIX****ORDER NO 7 - QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

**Statement No    Statement**

Statement    No.    **Member of the House Business Committee pursuant to**  
 14/2025                **the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly  
 Business Coming before the House from Tuesday 1<sup>st</sup> – Thursday  
 3<sup>rd</sup> July, 2025