

**THIRD COUNTY ASSEMBLY
(NO. 266)**



**FOURTH SESSION
Afternoon Sitting (187)**

COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – FOURTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
TUESDAY 10TH JUNE, 2025 AT 2:30 P.M
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION** - **REPORT OF THE SECTORAL COMMITTEE ON**
AGRICULTURE, LIVESTOCK, FISHERIES, IRRIGATION
AND COOPERATIVE DEVELOPMENT ON 1ST AND 2ND
QUARTER FINANCIAL STATEMENTS FOR THE PERIOD
ENDED 31ST DECEMBER, 2024

(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)

THAT, this House adopts the report of the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on 1st and 2nd Quarter Financial Statements for the period ended 31st December, 2024 *laid on the Table of the House on Wednesday 4th June, 2025*

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APPENDIX

ORDER NO 5 – PAPERS

I. Report of the Sectoral Committee on Health Services on 1st and 2nd Quarter Financial Statements for the period ended 31st December, 2024
(Chairperson, Sectoral Committee on Health Services)

II. Report of the Sectoral Committee on Labour Relations, Member Service and Facilities on 1st and 2nd Quarter Financial Statements for the period ended 31st December, 2024
(Chairperson, Sectoral Committee on Labour Relations, Member Service and Facilities)

ORDER NO 6 – NOTICES OF MOTION

I. **THAT**, this House adopts the Report of the Sectoral Committee on Health Services on 1st and 2nd Quarter Financial Statements for the period ended 31st December, 2024
(Chairperson, Sectoral Committee on Health Services)

II. **THAT**, this House adopts the report of the Sectoral Committee on Labour Relations, Member Service and Facilities on 1st and 2nd Quarter Financial Statements for the period ended 31st December, 2024
(Chairperson, Sectoral Committee on Labour Relations, Member Service and Facilities)

ORDER NO 7 - QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 the Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development will respond to the following Question;

Question	No	Question
Question 3/2025	No.	<p>Member for Kaptama Ward (Hon. Francis Chemion – MCA) to get a response from the Chairperson Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development in respect to the management and financial status of Cheriwet coffee factory in Kaptama Ward for financial year 2023/2024 and 2024/2025.</p> <p>In the Statement, let the chairperson inquire into and report on the following:</p> <ol style="list-style-type: none"> 1. List of farmers, including factory registration numbers, mobile phone numbers, any payment made to them and mode of payment(s) used(Attach documents to proof) 2. List of all workers in the factory spelling out any form of advance payment(s) for their wages and pending bill

3. Total number of kilogram of coffee received from farmers
4. Dividends of cherry in terms of kilograms send to Mt.Elon miller at Chesikaki (attach delivery book).
5. Provide the milling statement
6. Sales of all cherry according to the class by cluster by new KPCU at stock exchange market
7. All bank statements capturing withdrawals, loan(s) and names of bank signatories
8. Total dividends of Mbuni to society and it's sales
9. Ration on how much per kg should be paid to the farmers including Minutes of the meeting that made such decisions
10. Expenses incurred on development, including budget proposals, contract award, procurement process and expenditure of the 20% income earned from coffee sales
11. Supervisory committee report(s) and Minutes thereto
Records of coffee stolen from the factory and action taken
12. Any agreement with any firms made in the management of the factory
13. Any other information deemed necessary
14. The name, ID No. of the management, supervisory committee and The staff