

**THIRD COUNTY ASSEMBLY
(NO. 268)**



**FOURTH SESSION
Afternoon Sitting (188)**

**COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY – FOURTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
WEDNESDAY 11TH JUNE, 2025 AT 2.30 P.M.
ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION -** **REPORT OF THE SECTORAL COMMITTEE ON TOURISM, ENVIRONMENT, WATER AND NATURAL RESOURCES ON 1ST AND 2ND QUARTER FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31ST DECEMBER, 2024**

(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)

THAT, this House adopts the report of the Sectoral Committee on Tourism, Environment, Water and Natural Resources on 1st and 2nd Quarter Financial Statements for the period ended 31st December, 2024 *laid on the Table of the House on Wednesday 4th June, 2025*

9. **MOTION -** **REPORT OF THE SECTORAL COMMITTEE ON LAND, URBAN, PHYSICAL PLANNING AND HOUSING ON 1ST AND 2ND QUARTER FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31ST DECEMBER, 2024**

(Chairperson, Sectoral Committee on Land, Urban, Physical Planning and Housing)

THAT, this House adopts the report of the Sectoral Committee on Land, Urban, Physical Planning and Housing on 1st and 2nd Quarter Financial Statements for the period ended 31st December, 2024 *laid on the Table of the House on Wednesday 4th June, 2025*

(NO. 268)

Morning Sitting (188)**ORDER NO 5 – PAPERS**

I. Report of the Sectoral Committee on Education and Vocational Training on 1st and 2nd Quarter Financial Statements for the period ended 31st December, 2024
(Chairperson, Sectoral Committee on Education and Vocational Training)

ORDER NO 6 – NOTICES OF MOTION

I. **THAT**, this House adopts the report of the Sectoral Committee on Education and Vocational Training on 1st and 2nd Quarter Financial Statements for the period ended 31st December, 2024
(Chairperson, Sectoral Committee on Education and Vocational Training)

ORDER NO 7 - QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 49, Chairperson, Sectoral Committee on Labour Relations, Member Service and Facilities to respond to the following Question;

Question No Question

Question No. **Member for Musikoma Ward (Hon. George Makari – MCA) to seek a response from the County Public Service Board** in relation to the employment of the current County Valuer in the Department of Lands, Housing and Physical Planning.
 The Board to respond to the following:

1. Give an elaborate explanation on the selection criteria used by the County Public Service Board to hire the officer who did not possess the requisite qualifications for that position as outlined in the letter of intent presented to the Board by the Department.
2. Explain why the CPSB initiated the recruitment process and went ahead to shortlist the candidate despite his non registration with the Valuers Registration Board which was a requisite requirement.
3. Despite the candidate's credentials having been reviewed and confirmed that he met the academic and other requirements as provided in the advert, the Secretary County Public Service Board should give an explanation as to why there is no evidence to the effect that ISK membership was provided at the time of the interview for verification by the interviewing panel.
4. Shed light on whether it is justifiable to conclude that,

both the process and the appointment violated statutory provisions under the surveyors Act and the values and principles of public service as provided under Article 232 of the Constitution.

5. Taking into account the provisions of Section 75 of the County Governments Act, 2012 and the red flag raised by the Department vide a letter dated 7th October, 2024, the Secretary County Public Service Board to inquire and give an explanation on the corrective action taken so far by the Board. 6. Provide any other information which the Secretary County Public Service Board deems relevant to the subject matter
6. Provide any other information which the Secretary County Public Service Board deems relevant to the subject matter