

**THIRD COUNTY ASSEMBLY  
(NO. 264)**



**FOURTH SESSION  
Afternoon Sitting (185)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY – FOURTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**WEDNESDAY 4<sup>TH</sup> JUNE, 2025 AT 2.30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements

8. **MOTION - REPORT OF THE SECTORAL COMMITTEE ON ROADS, TRANSPORT, INFRASTRUCTURE AND PUBLIC WORKS ON 1<sup>ST</sup> AND 2<sup>ND</sup> QUARTER FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31<sup>ST</sup> DECEMBER, 2024**

*(Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works)*

**THAT**, this House adopts the report of the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024 *laid on the Table of the House on Tuesday 3<sup>rd</sup> June, 2025*

9. **MOTION - REPORT OF THE SECTORAL COMMITTEE ON GENDER, CULTURE AND SOCIAL WELFARE ON 1<sup>ST</sup> AND 2<sup>ND</sup> QUARTER FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31<sup>ST</sup> DECEMBER, 2024**

*(Chairperson, Sectoral Committee on Gender, Culture and Social Welfare)*

**THAT**, this House adopts the report of the Sectoral Committee on Gender, Culture and Social Welfare on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024 *laid on the Table of the House on Tuesday 3<sup>rd</sup> June, 2025*

(NO. 264)

Morning Sitting (185)

**APPENDIX****ORDER NO 5 – PAPERS**

- I. Report of the Sectoral Committee on Tourism, Environment, Water and Natural Resources on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024  
*(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)*
- II. Report of the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on status of implementation of the Bungoma County Transport Act, 2015  
*(Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works)*

**ORDER NO 6 – NOTICES OF MOTION**

- I. **THAT**, this House adopts the report of the Sectoral Committee on Tourism, Environment, Water and Natural Resources on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024  
*(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)*
- II. **THAT**, this House adopts the report of the Sectoral Committee on Roads, Transport, Infrastructure and Public Works on status of implementation of the Bungoma County Transport Act, 2015  
*(Chairperson, Sectoral Committee on Roads, Transport, Infrastructure and Public Works)*