

**THIRD COUNTY ASSEMBLY
(NO. 291)**



**FOURTH SESSION
Afternoon Sitting (205)**

COUNTY GOVERNMENT OF BUNGOMA

THIRD COUNTY ASSEMBLY - FOURTH SESSION

THE COUNTY ASSEMBLY OF BUNGOMA

ORDERS OF THE DAY

THURSDAY 24TH JULY, 2025 AT 2:30 P.M.

ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION – REPORT OF THE SECTORAL COMMITTEE ON LABOUR**

RELATIONS, MEMBER SERVICE AND FACILITIES ON
THE COUNTY ASSEMBLY SERVICE BOARD FOR THE
YEAR 2024

(Chairperson, Sectoral Committee on Labour Relations, Member Service and Facilities)

THAT, this House adopts the report of the Sectoral Committee on Labour Relations, Member Service and Facilities on the County Assembly Service Board for the year 2024; *laid on the Table of the House on Tuesday 8th July, 2025*

(NO. 291)

Afternoon Sitting (205)**APPENDIX****ORDER NO 5 – PAPERS**

Report of the Sectoral Committee on Health Services on the status of functionality and Management of Health Management Information System (HMIS) in Bungoma County
(Chairperson, Sectoral Committee on Health Services)

ORDER NO 6 – NOTICES OF MOTION

THAT, this House adopts the report of the Sectoral Committee on Health Services on the status of functionality and Management of Health Management Information System (HMIS) in Bungoma County

(Chairperson, Sectoral Committee on Health Services)

ORDER NO 7 - QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**
 22/2025 A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 29th – Thursday 31st July, 2025

It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Labour Relations, Member Services & Facilities will respond to the following Statement on Thursday (Afternoon) 24th July, 2025.

Statement No Statement

Statement No. **Nominated Member (Hon. John Kennedy Wanyama – MCA) to get a response from the Chairperson, Sectoral Committee on Labour Relations, Member Services & Facilities** in relation to the state of casual workers in the County Government of Bungoma after the court ruling in the dispute between them and the County Government. In the response, let the chairperson elaborate on and provide the following details:

1. Avail details of the affected casuals as per court documents detailing what positions each one of them held and dates of employment.
2. Avail the court ruling that was delivered in their favour, detailing what action the Executive was expected to do
3. Avail the results of the physical verification exercise carried out by the Executive regarding the affected casuals.
4. What action has the executive taken after the court ruling?
5. If they have been re-instated, how many are they and in what positions have they been employed.
6. Provide the payroll prior to the court judgement and after the judgement for verification.

It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Land, Urban, Physical Planning and Housing will respond to the following Statement on Thursday (Afternoon) 24th July, 2025.

Statement No. Statement

Statement No. **Nominated Member (Hon. John Kennedy Wanyama – MCA) to get a response from the Chairperson, Sectoral Committee on** Lands, Urban, Physical Planning and Housing.

17/2025 This is in relation to the upcoming Administration block that will house offices for the Executive. Let the chairperson inquire into and provide the following details:

1. Why the project is domiciled in the Department of Housing and Lands instead of Public Administration?
2. Provide the plans and bills of quantities for the project.
3. How much has been paid towards the project so far, when was the same paid and provide vouchers to support payments.
4. How much is the balance?
5. At what level is the project in terms of implementation, are the works done commensurate with the payments made so far?
6. What was the commencement date of the project?
7. What was the project completion date?
8. Whether there was allocation of funds for the project as at the stipulated commencement date.