

**THIRD COUNTY ASSEMBLY  
(NO. 280)**



**FOURTH SESSION  
Afternoon Sitting (197)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY – FOURTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**TUESDAY 1<sup>ST</sup> JULY, 2025 AT 2:30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements
8. **MOTION** - **REPORT OF THE SECTORAL COMMITTEE ON YOUTH AFFAIRS AND SPORTS ON 1<sup>ST</sup> AND 2<sup>ND</sup> QUARTER FINANCIAL STATEMENTS FOR THE PERIOD ENDED 31<sup>ST</sup> DECEMBER, 2024**

*(Chairperson, Sectoral Committee on Youth Affairs and Sports)*

**THAT**, this House adopts the report of the Sectoral Committee on Youth Affairs and Sports on 1<sup>st</sup> and 2<sup>nd</sup> Quarter Financial Statements for the period ended 31<sup>st</sup> December, 2024; *laid on the Table of the House on Thursday 12<sup>th</sup> June, 2025*

9. **BILLS** – **THE BUNGOMA COUNTY FOOD SAFETY CO-ORDINATION BILL, 2025**

*A Bill for an Act of the County Assembly of Bungoma to provide for the co-ordination of institutions in the control of food safety, make provision for the establishment of the Food Safety Co-ordinating Committee, establishment of the County laboratory and for connected purposes*

**(First Reading)**

10. **BILLS** – **THE BUNGOMA COUNTY AGRICULTURE INSTITUTIONS DEVELOPMENT BILL, 2025**

*A Bill for an Act of the County Assembly of Bungoma to provide for the development and management of the Agricultural Institutions and for connected purposes.*

**(First Reading)**

(NO. 280)

**Afternoon Sitting (197)****APPENDIX****ORDER NO 5 – PAPERS**

Report of the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on implementation of House resolutions for the year 2022 and 2023

*(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)*

**ORDER NO 6 – NOTICES OF MOTION**

**THAT**, this House adopts the report of the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on implementation of House resolutions for the year 2022 and 2023

*(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)*