



**COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY –FOURTH SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA  
ORDERS OF THE DAY  
WEDNESDAY 2<sup>ND</sup> JULY, 2025 AT 9:30 A.M.  
ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION -** **REPORT OF THE SECTORAL COMMITTEE ON HEALTH SERVICES ON IMPLEMENTATION OF HOUSE RESOLUTIONS FOR THE YEAR 2022 AND 2023**  
*(Chairperson, Sectoral Committee on Health Services)*  
**THAT**, this House adopts the report of the Sectoral Committee on Health Services on implementation of House resolutions for the year 2022 and 2023; *laid on the Table of the House on Wednesday 11<sup>th</sup> June, 2025*
9. **MOTION -** **ADJOURNMENT PURSUANT TO STANDING ORDER 31(4) & 34(1)**  
*(Leader of the Majority Party)*  
**THAT**, pursuant to the provisions of Standing Order 31(4) as read together with Standing Order 34(1), this House do now adjourn its sitting of the afternoon of Wednesday, 2<sup>nd</sup> July 2025, to allow Hon. Members of the County Assembly to engage with the leadership of the County Assemblies Forum (CAF) on critical matters touching on the welfare of Hon. Members; autonomy and independence of County Assemblies; and other pressing institutional concerns.

**FURTHER**, that the House shall reconvene on Thursday, 3rd July 2025 at 2:30 PM, and the business scheduled for consideration on Wednesday, 2nd July 2025 at 2:30 PM be referred to the House Business Committee for rescheduling and be reallocated time in the Order Paper in the subsequent sittings of the House.

**APPENDIX****ORDER NO 5 - PAPERS**

Report of the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Climate Change Fund Quarterly Report and Financial Statements for the period ended 31<sup>st</sup> March, 2025

*(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)*

**ORDER NO 6 – NOTICES OF MOTION**

**THAT**, this House adopts the report of the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Bungoma County Climate Change Fund Quarterly Report and Financial Statements for the period ended 31<sup>st</sup> March, 2025

*(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)*

**ORDER NO 7 - QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Education and Vocational Training will respond to the following statement on Wednesday (morning) 2<sup>nd</sup> July, 2025.

**Question No      Question**

Question No. **Member for Khalaba Ward (Hon. Cornelius Makhanu – 4/2025** **MCA) to get a response from the Chairperson, Sectoral Committee on Education and Vocational Training** in relation to Muteremuko Vocational Training Centre (VTC) perimeter wall. In the response, the Chairperson to inquire and provide answers to the following:

1. The contract and contractual amount of the perimeter fence at Muteremuko VTC.
2. The award letter and any other contract documents for the mentioned wall.
3. The Bill of Quantities (BQs) for the said wall.
4. The percentage of the works done.
5. The payments so far done for the works on the wall and the balance.