

**THIRD COUNTY ASSEMBLY  
(NO. 296)**



**FOURTH SESSION  
Afternoon Sitting (209)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY – FOURTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**  
**ORDERS OF THE DAY**  
**TUESDAY 9<sup>TH</sup> SEPTEMBER, 2025 AT 2:30 P.M.**  
**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages  
Nomination of Members to serve in the Selection Panel to recruit Members of the County Public Service Board (CPSB) pursuant to Section 58 (A) (1) of the County Governments Act, 2012 (Revised, 2020)
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **EXCEPTIONAL MOTION - A RESOLUTION OF THE COUNTY ASSEMBLY**

**PAYING TRIBUTE TO THE LATE HONOURABLE**

**JAMES BARASA MUKHONGO**

**(*Leader of the Majority Party*)**

**WHEREAS** the County Assembly mourns the passing and burial of the late Honourable James Barasa Mukhongo, a distinguished leader, devoted public servant, and steadfast advocate for the people of Bungoma County;

**AND WHEREAS** Honourable Mukhongo served with honor and distinction across three County Assemblies, leaving behind a legacy of integrity, diligence, and visionary leadership;

**AND WHEREAS** in the First County Assembly, he served as Chief Whip of the Majority Party, Vice Chairperson of the Finance and Economic Planning Committee, and Member of the Delegated County Legislation and Lands, Urban and Physical Planning Committees;

**AND WHEREAS** during his tenure as Chief Whip, Honourable Mukhongo exemplified discipline and unity, ensuring that members of the Majority Party

consistently attended plenary sittings and actively participated in committee retreats. He fostered a culture of punctuality and accountability, with over 90% attendance in the committees he chaired, and was instrumental in marshalling government agendas within legal timelines;

**AND WHEREAS** he was a skilled mediator, swiftly uniting divided groups and resolving internal conflicts to enhance service delivery and uphold the dignity of the Assembly;

**AND WHEREAS** in the Second County Assembly, he held the position of Chairperson of the Finance and Economic Planning Committee, and was a Member of the Committees on Tourism, Environment, Water and Natural Resources; Lands, Urban and Physical Planning; and the Selection Committee;

**AND WHEREAS** in the Third County Assembly, he continued his exemplary service as Chairperson of the Finance and Economic Planning Committee, and as a Member of the Lands and Urban Planning; Environment, Water and Natural Resources; Selection; and Gender, Culture and Social Welfare Committees;

**AND WHEREAS** his contributions to fiscal policy, urban development, environmental stewardship, and social equity have left an indelible mark on the County's progress and governance;

**NOW THEREFORE**, this Assembly **RESOLVES**:

1. To solemnly pay tribute to the late Honourable James Barasa Mukhongo for his outstanding service, leadership, and dedication to public duty;
2. To extend heartfelt condolences to his family, friends and constituent, and to stand in solidarity with all those who mourn his passing;
3. To honor his memory by upholding the values he championed and by continuing the work he so passionately pursued;
4. To observe a moment of silence in his honor during this sitting of the County Assembly.

As we reflect on his life, let us remember the words of Nelson Mandela: "What counts in life is not the mere fact that we have lived. It is what difference we have made to the lives of others that will determine the significance of the life we lead."

**MAY HIS SOUL REST**

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**Afternoon Sitting (209)****APPENDIX****ORDER NO 5 – PAPERS**

- I. The Bungoma County Annual Development Plan for the Financial Year 2026/2027
- II. The Bungoma County Government Receiver of Revenue 4<sup>th</sup> Quarter Reports and Financial Statements for the period ended June 30, 2025
- III. The Bungoma County Executive and County Assembly 4<sup>th</sup> Quarter Reports and Financial Statements for the period ended 30<sup>th</sup> June, 2025
- IV. The Bungoma County Revenue Fund Quarterly Report and Financial Statements for the period ended June 30, 2025

*(Leader of the Majority Party)*

- V. Report of Liaison Committee on consideration and adoption of the report of the Auditor General on the County Government of Bungoma FY 2023/2024

*(Chairperson, Liaison Committee)*

- VI. Report of the Sectoral Committee on Youth Affairs and Sports on completion status of Chemoge High Altitude Training Centre

*(Chairperson, Sectoral Committee on Youth Affairs and Sports)***ORDER NO 6 – NOTICES OF MOTION**

- I. **THAT**, pursuant to Section 58 (A) (1) of the County Governments Act, 2012 (Revised, 2020) this House approves the following nominees to serve in the Selection Panel for the recruitment of members of the County Public Service Board

1. CS Elizabeth Wanyonyi - Chairperson
2. Advocate Saul Wasilwa - Representing LSK
3. CPA Rita Nabalayo Manyonge - Member ICPAK
4. Chemonges Stephen - Representing Workers' Association
5. Julius Bakasa – Representing the Private Sector

*(Leader of the Majority Party)*

- II. **THAT**, this House adopts the report of Liaison Committee on consideration and adoption of the report of the Auditor General on the County Government of Bungoma FY 2023/2024

*(Chairperson, Liaison Committee)*

III. **THAT**, this House adopts the report of the Sectoral Committee on Youth Affairs and Sports on completion status of Chemoge High Altitude Training Centre

*(Chairperson, Sectoral Committee on Youth Affairs and Sports)*

**ORDER NO 7 - QUESTIONS AND STATEMENTS**

I. It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

**Statement No Statement**

Statement No. **Member of the House Business Committee pursuant to the provisions of Standing Order 47 (2) (a)**  
34/2025

A Statement informing the County Assembly of the Weekly Business Coming before the House from today Tuesday 9<sup>th</sup> – Thursday 11<sup>th</sup> September, 2025

II. It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Education and Vocational Training will respond to the following statement on Tuesday (Afternoon) 9<sup>th</sup> September, 2025.

**Question No Question**

Question No. **Member for Khalaba Ward (Hon. Cornelius Makhanu – MCA) to get a response from the Chairperson, Sectoral**  
15/2025

**Committee on Education and Vocational Training** in relation to Muteremuko Vocational Training Centre (VTC) perimeter wall. In the response, the Chairperson to inquire and provide answers to the following:

1. The contract and contractual amount of the perimeter fence at Muteremuko VTC.
2. The award letter and any other contract documents for the mentioned wall.
3. The Bill of Quantities (BQs) for the said wall.
4. The percentage of the works done.
5. Payments so far done for the works on the wall and balance.