

**THIRD COUNTY ASSEMBLY  
(NO. 312)**



**FOURTH SESSION  
Afternoon Sitting (219)**

**COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY – FOURTH SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA  
ORDERS OF THE DAY  
TUESDAY 4<sup>TH</sup> NOVEMBER, 2025 AT 2:30 P.M.  
ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION -**      **REPORT OF THE SECTORAL COMMITTEE ON LABOUR**  
**RELATIONS, MEMBER SERVICES AND FACILITIES ON**  
**IMPLEMENTATION STATUS OF HOUSE RESOLUTIONS**  
**FOR THE YEARS 2022 AND 2023**

*(Chairperson, Sectoral Committee on Labour Relations, Member Services and  
Facilities)*

**THAT**, this House adopts the report of the Sectoral Committee on Labour Relations, Member Services and Facilities on implementation status of House Resolutions for the years 2022 and 2023; *laid on the Table of the House on Tuesday 16<sup>th</sup> September, 2025.*

(NO. 312)

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**APPENDIX**

**ORDER NO 5 – PAPERS**

- I. The Bungoma County Budget Review and Outlook Paper (CBROP), 2025
- II. Bungoma County Climate Change Fund Quarterly Report and Financial Statements for the period ended July/August/September 30, 2025
- III. Bungoma County Trade Development Loan Fund Quarterly Report and Financial Statements for the period ended September 30<sup>th</sup>, 2025
- IV. Bungoma County Disaster and Emergency Management Fund Quarterly Report and Financial Statements for the period ended September 30, 2025

*(Leader of the Majority Party)*

**ORDER NO 7 - QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

**Statement No Statement**

Statement No. **Member of the House Business Committee pursuant to 43/2025 the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 4<sup>th</sup> – Thursday 6<sup>th</sup> November, 2025