

**THIRD COUNTY ASSEMBLY  
(NO. 316)**



**FOURTH SESSION  
Afternoon Sitting (222)**

**COUNTY GOVERNMENT OF BUNGOMA  
THIRD COUNTY ASSEMBLY – FOURTH SESSION  
THE COUNTY ASSEMBLY OF BUNGOMA  
ORDERS OF THE DAY  
TUESDAY 11<sup>TH</sup> NOVEMBER, 2025 AT 2:30 P.M.  
ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION**– **REPORT OF THE SECTORAL COMMITTEE ON YOUTH AFFAIRS AND SPORTS ON COMPLETION STATUS OF CHEMOGE HIGH ALTITUDE TRAINING CENTRE**

*(Chairperson, Sectoral Committee on Youth Affairs and Sports)*

**THAT**, this House adopts the report of the Sectoral Committee on Youth Affairs and Sports on completion status of Chemoge High Altitude Training Centre; *laid on the Table of the House on Tuesday 9<sup>th</sup> September, 2025.*

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## APPENDIX

## ORDER NO 5 – PAPERS

- I. Bungoma County Executive Quarterly Reports and Financial Statements for the period ended September 30, 2025
- II. Bungoma County Revenue Fund Quarterly Report and Financial Statements for the period ended September, 2025
- III. County Government of Bungoma Receiver of Revenue Quarterly Report and Financial Statements for the period ended September, 2025  
*(Leader of the Majority Party)*
- IV. Report of the Sectoral Committee on Education and Vocational Training on the Status of ksh 90 million allocated during the first Supplementary Budget for FY 2024/25 in respect to the Department of Education and Vocational Training  
*(Chairperson, Sectoral Committee on Education and Vocational Training)*
- V. Report of the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Financial Statements for the period ended 30<sup>th</sup> June, 2025  
*(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)*

## ORDER NO 6 – NOTICES OF MOTION

- I. **THAT**, this House adopts the report of the Sectoral Committee on Education and Vocational Training on the Status of ksh 90 million allocated during the first Supplementary Budget for FY 2024/25 in respect to the Department of Education and Vocational Training  
*(Chairperson, Sectoral Committee on Education and Vocational Training)*
- II. **THAT**, this House adopts the report of the Sectoral Committee on Tourism, Environment, Water and Natural Resources on the Financial Statements for the period ended 30<sup>th</sup> June, 2025  
*(Chairperson, Sectoral Committee on Tourism, Environment, Water and Natural Resources)*

## ORDER NO 7 – QUESTIONS AND STATEMENTS

It is notified that, pursuant to S.O. 49, the following Member will ask a Question for reply before the House.

**Question No      Question**

Question 45/2025	No. <b>Member for Township Ward (The Hon. Jeremiah Kuloba – MCA) to seek a response from the CECM, Department of Education and Vocational Training</b> in relation to lack of clear information on Korean donation to the VTC and ECDEs; and Danish donation to the Education Sector in the County. The
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CECM to provide answers to the following:

1. What was the quantity of furniture that was donated by the Korean Government towards the Vocational Training Centres and ECDE centres in the County?
2. How was the donation in question 1 above distributed?
3. What quantity was received from the Danish Government and the mode of usage and distribution of the same?
4. Provide the list of the delegation that visited Mombasa using public resources for purposes of inspecting the furniture and what was the total expenditure for the activity?
5. Provide the report of the team pursuant to the said inspection together with all documents in support.
6. Provide a full list of beneficiaries of the furniture and the specific furniture received by the respective beneficiaries.