

**THIRD COUNTY ASSEMBLY
(NO. 319)**



**FOURTH SESSION
Afternoon Sitting (224)**

COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY - FOURTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
THURSDAY 13TH NOVEMBER, 2025 AT 2:30 P.M.
ORDER OF BUSINESS

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers (*As listed in the Appendix*)
6. Notices of Motion (*As listed in the Appendix*)
7. Questions and Statements

8. **MOTION** – **REPORT OF THE SECTORAL COMMITTEE ON LANDS, URBAN, PHYSICAL PLANNING AND HOUSING ON THE FINANCIAL STATEMENTS FOR THE PERIOD ENDED 30TH JUNE, 2025 FOR THE DEPARTMENT OF LANDS, URBAN, PHYSICAL PLANNING, HOUSING AND MUNICIPALITIES**

(Chairperson, Sectoral Committee on Lands, Urban, Physical Planning and Housing)

THAT, this House adopts the report of the Sectoral Committee on Lands, Urban, Physical Planning and Housing on the Financial Statements for the period ended 30th June, 2025 for the Department of Lands, Urban, Physical Planning, Housing and Municipalities; laid on the *Table of the House on Wednesday 12th November, 2025*.

10. MOTION - ADJOURNMENT

(Leader of the Majority Party)

AWARE THAT, the County Assembly of Bungoma is scheduled to participate in the 6th Edition of the County Assemblies Sports Association (CASA) Games, set to take place in Meru County from 25th October 2025;

COGNIZANT of the importance of adequate preparation and participation in these games to uphold the Assembly's proud legacy of sporting excellence;

NOTING that the Assembly calendar currently provides for regular sittings on Tuesday, Wednesday, and Thursday afternoons at 2:30 p.m.; and Wednesday 9:30 am.;

NOW THEREFORE, pursuant to the provisions of Standing Order 31(4), this House resolves to:

1. Adjourn its regular sittings with effect from Thursday, 13th November 2025 to facilitate the Assembly's full participation in the CASA Games; and
2. Resume its regular sittings on Tuesday, 2nd December 2025, at 2:30 p.m.

(NO. 319)**Afternoon Sitting (224)****APPENDIX****ORDER NO 5 – PAPERS**

- I. Report of the Sectoral Committee on Education and Vocational Training on Quarterly report and Financial Statements for the period ended 30th June, 2025
(Chairperson, Sectoral Committee on Education and Vocational Training)
- II. Report of the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the Financial Statements for the period ended 30th June, 2025
(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)

ORDER NO 6 – NOTICES OF MOTION

- I. **THAT**, this House adopts the report of the Sectoral Committee on Education and Vocational Training on Quarterly report and Financial Statements for the period ended 30th June, 2025
(Chairperson, Sectoral Committee on Education and Vocational Training)
- II. **THAT**, this House adopts the Report of the Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development on the Financial Statements for the period ended 30th June, 2025
(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)