

**THIRD COUNTY ASSEMBLY
(NO. 315)**



**FOURTH SESSION
Afternoon Sitting (221)**

**COUNTY GOVERNMENT OF BUNGOMA
THIRD COUNTY ASSEMBLY - FOURTH SESSION
THE COUNTY ASSEMBLY OF BUNGOMA
ORDERS OF THE DAY
THURSDAY 6TH NOVEMBER, 2025 AT 2:30 P.M.
ORDER OF BUSINESS**

PRAYERS

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION -** **REPORT OF THE SECTORAL COMMITTEE ON YOUTH AFFAIRS AND SPORTS ON IMPLEMENTATION OF HOUSE RESOLUTIONS FOR THE YEAR 2022 AND 2023**

(Chairperson, Sectoral Committee on Youth Affairs and Sports)

THAT, this House adopts the report of the Sectoral Committee on Youth Affairs and Sports on implementation of House Resolutions for the year 2022 and 2023; *laid on the Table of the House on Tuesday 16th September, 2025*

9. **MOTION -** **REPORT OF THE SECTORAL COMMITTEE ON TRADE, ENERGY AND INDUSTRIALIZATION ON THE STATUS OF KAMUKUYWA, CHWELE AND KIPSIGON MARKETS**

(Chairperson, Sectoral Committee on Trade, Energy and Industrialization)

THAT, this House adopts the report of the Sectoral Committee on Trade, Energy and Industrialization on the status of Kamukuywa, Chwele and Kipsigon Markets; *laid on the Table of the House on Tuesday 16th September, 2025.*

10. **BILLS – THE BUNGOMA COUNTY LIVESTOCK SALE YARD BILL, 2025**

(Chairperson, Sectoral Committee on Agriculture, Livestock, Fisheries, Irrigation and Cooperative Development)

A Bill for an Act of the County Assembly of Bungoma to give effect to Clause 1(b) of Part 2 of the Fourth Schedule to the Constitution; to provide for the development and management of livestock sale yards and for connected purposes

(Third Reading)

(NO. 315)**Afternoon Sitting (221)****APPENDIX****ORDER NO 7 - QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (a), a Member of the House Business Committee shall inform the House of the Weekly Business of the House.

Statement No Statement

Statement No. **Member of the House Business Committee pursuant to**
44/2025 **the provisions of Standing Order 47 (2) (a)**

A Statement informing the County Assembly of the Weekly Business Coming before the House from Tuesday 11th – Thursday 13th November, 2025.