

**THIRD COUNTY ASSEMBLY  
(NO. 323)**



**FOURTH SESSION  
Afternoon Sitting (227)**

**COUNTY GOVERNMENT OF BUNGOMA**  
**THIRD COUNTY ASSEMBLY - FOURTH SESSION**  
**THE COUNTY ASSEMBLY OF BUNGOMA**

**ORDERS OF THE DAY**

**THURSDAY 4<sup>TH</sup> DECEMBER, 2025 AT 2:30 P.M.**

**ORDER OF BUSINESS**

**PRAYERS**

1. Administration of Oath
2. Communication from the Chair
3. Messages
4. Petitions
5. Papers
6. Notices of Motion
7. Questions and Statements (*As listed in the Appendix*)
8. **MOTION - REPORT OF THE SECTORAL COMMITTEE ON YOUTH AFFAIRS AND SPORTS ON IMPLEMENTATION OF HOUSE RESOLUTIONS FOR THE YEAR 2022 AND 2023**

*(Chairperson, Sectoral Committee on Youth Affairs and Sports)*

**THAT**, this House adopts the report of the Sectoral Committee on Youth Affairs and Sports on implementation of House Resolutions for the year 2022 and 2023; laid on the Table of the House on Tuesday 16<sup>th</sup> September, 2025.

9. **MOTION - REPORT BY THE BUDGET AND APPROPRIATIONS COMMITTEE ON THE BUNGOMA COUNTY BUDGET REVIEW AND OUTLOOK PAPER, 2025**

*(Chairperson, Budget and Appropriations Committee)*

**THAT**, this House adopts the report by the Budget and Appropriations Committee on the Bungoma County Budget Review and Outlook Paper, 2025 laid on the Table of the House on Tuesday 2<sup>nd</sup> December, 2025.

10. **PROCEDURAL MOTION: SAVING OF PENDING BUSINESS AT THE END OF THE FOURTH SESSION - 2025**

*(Leader of the Majority Party)*

**Hon. Speaker,**

I beg to move the following Procedural Motion:

**AWARE THAT**, under Standing Order 64(i) provides for the motion for the orders of the House under these Standing Orders, the Assembly may, through a Motion, make resolutions necessary for the orderly conduct and management of its business;

**FURTHER AWARE THAT**, committees discharge their mandates subject to the directions and resolutions of the House, including any instructions on the continuation or processing of business referred to them;

**RECOGNISING THAT**, at the close of the Fourth Session today Thursday 4<sup>th</sup> December, 2025 as per our approved House Calendar, 2025, several items of business remain pending before committees and the House including papers laid and referred for processing, committee reports ready for consideration, Questions and Statements awaiting responses, progress reports transmitted to Ministries and other business not yet concluded;

**CONCERNED THAT**, if this business is not saved, the Assembly and its committees will be compelled to recommence the processes afresh in the next Session, leading to delays, duplication of work and loss of legislative continuity.

**NOW THEREFORE**, this House resolves, pursuant to Standing Orders 64(i), 64(l), and 64(j), relating to the orders of the House, postponement, discharge, and exemption of business under Standing Order 253, to save and carry forward into the next Session all pending business before the County Assembly and its Committees as at the end of the Fourth Session. This shall include all papers laid and referred to committees but not yet concluded, all committee reports ready for consideration by the House, all Questions and Statements made before the House or transmitted to Ministries and awaiting response, all progress reports tabled but not finalized, and any other pending business committed to committees or scheduled for consideration by the House.

Hon. Speaker, this Procedural Motion ensures the continuity of the Assembly's work prevents unnecessary duplication and safeguards the orderly and efficient management of House business.

I beg to move.

(NO. 323)

Afternoon Sitting (227)

## APPENDIX

**ORDER NO. 7 - QUESTIONS AND STATEMENTS**

It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Health and Sanitation will respond to the following Statement on Thursday (Afternoon) 4<sup>th</sup> December, 2025

**Statement No Statement**

Statement No. **Member for Kimaeti Ward (Hon. Jack Wambulwa -MCA)**  
39/2025 **to get a response from the Chairperson, Sectoral Committee on Health and Sanitation.**

The Statement is in respect to payment of stipend to Community Health Promoters. In the Statement, let the chairperson inquire into and elaborate on the following:

1. How much was allocated to pay stipend to Community Health Promoters in the FY 2024/2025?
2. What caused the delay in the payment of stipend to CHPs whereas there was budget for the same?
3. Now that the FY 2024/2025 has closed without their stipend being paid, explain how they are going to be paid their arrears?
4. Measures put in place by the Department to pay stipend to the CHPs on time
5. Any other information deemed necessary

It is notified that, pursuant to S.O. 47 (2) (c), the Chairperson, Sectoral Committee on Education and Vocational Training will respond to the following statement on Thursday (Afternoon) 4<sup>th</sup> December, 2025

**Question No Question**

Question No. **Member for Township Ward (The Hon. Jeremiah Kuloba – MCA) to get a response from the CECM, Department of Education and Vocational Training** in relation to lack of clear information on Korean donation to the VTC and ECDEs; and Danish donation to the Education Sector in the County. The CECM to provide answers to the following:

1. What was the quantity of furniture that was donated by the Korean Government towards the Vocational Training Centres and ECDE centres in the County?
2. How was the donation in question 1 above distributed?
3. What quantity was received from the Danish Government and the mode of usage and distribution of the same?
4. Provide the list of the delegation that visited Mombasa using public resources for purposes of inspecting the furniture and what was the total expenditure for the activity?
5. Provide the report of the team pursuant to the said inspection together with all documents in support.
6. Provide a full list of beneficiaries of the furniture and the specific furniture received by the respective beneficiaries.